

Campaign Finance Receipts & Expenditures Report 1/10/2020

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name:Paul M Waggoner

Filing Report Address: 600 E. 73rd

Address2:

City: Hutchinson Zip: 67502 County: Reno

Home Phone: (620) 665-6067 Business Phone: (620) 662-0181

Office Sought: State Representative District: 104

| SI | SUMMARY (covering the period from 1/1/2019 through 12/31/2019) | | | |
|----|--|-------------------------|------------|--|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 1587.34 | |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$2,190.00 | |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$3,777.34 | |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$1,095.45 | |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$2,681.89 | |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 | |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | 9000.00 | |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 1/10/2020 10:13:31 AM

Signature of Candidate or Treasurer: Lowell J Peachey

SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Paul M Waggoner

| | Name and Address | Type of Payment | Occupation of Individual | | |
|----------|---|-----------------------------------|---------------------------|-----------|--|
| Date | of Contributor | Cash, Check, Loan, E-funds, Other | Giving More Than \$150 | Amount | |
| 12/26/19 | John Mull 307 W 20th Hutchinson KS 67502 | Check | retired | \$500.00 | |
| 12/26/19 | Mark and Deanna Steffen 3500 N. Mayfield Rd Hutchinson KS 67502 | Check | physician | \$900.00 | |
| 07/01/19 | Martha Fee 607 Adair Circle Hutchinson KS 67502 | Check | retired | \$100.00 | |
| 07/01/19 | Jeffrey White 51 Rustic Rd Hutchinson KS 67502 | Cash | | \$20.00 | |
| 07/01/19 | Michael and Robyn Jackson 3805 Quivira Dr Hutchinson KS 67502 | Check | retired/educator | \$50.00 | |
| 07/01/19 | Robert Hall 2407 Kipling Place Hutchinson KS 67502 | Check | retired | \$50.00 | |
| 07/01/19 | Marvin Ewing 2905 Tartan Trail Hutchinson KS 67502 | Check | retired | \$100.00 | |
| 07/01/19 | Robert Ulrich 122 W. 13th Hutchinson KS 67501 | Cash | retired | \$20.00 | |
| 07/01/19 | Ken Willard 24 Dakota Drive Hutchinson KS 67502 | Check | retired | \$25.00 | |
| 07/01/19 | Jim and Sandra Haskell 308 Hyde Park Hutchinson KS 67502 | Check | retired | \$100.00 | |
| 07/01/19 | Deanna Steffen 3500 N. Mayfield Rd Hutchinson KS 67502 | Check | | \$100.00 | |
| 07/01/19 | Titus Yutzy 2015 N Main Hutchinson KS 67502 | Check | auctioneer | \$100.00 | |
| 07/01/19 | Wayne Jackson 1416 E. 36th Ave Hutchinson KS 67502 | Check | retired | \$30.00 | |
| 07/01/19 | Jeff and Shirley Jaeger NR NR KS | Check | | \$25.00 | |
| 07/01/19 | Sarah and Shawn Bagwell NR NR KS | Cash | | \$20.00 | |
| | ed Receipts for Period | | | \$2140.00 | |

| | \$50.00 |
|--|-----------|
| Sale of Political Materials (Unitemized) | \$0 |
| Total Contributions When Contributor Not Known | \$0 |
| TOTAL RECEIPTS THIS PERIOD | \$2190.00 |

SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Paul M Waggoner

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|---|--|-----------|
| 08/05/19 | Waggoners, Inc 9316 S Halstead St Hutchinson KS 67501 | Fundraising Expenses food | \$210.97 |
| 07/03/19 | apollo 28 S Main Hutchinson KS 67501 | Printing door magnets | \$70.59 |
| 06/29/19 | Allison Reed 709 Loch Lommond Dr Hutchinson KS 67502 | Fundraising Expenses food | \$113.89 |
| 04/25/19 | Eagle Communications 9th & Main Hutchinson KS 67501 | Radio/TV | \$150.00 |
| 03/15/19 | Eagle Communications 9th & Main Hutchinson KS 67501 | Radio/TV | \$350.00 |
| 01/17/19 | Eagle Communications 9th & Main Hutchinson KS 67501 | Radio/TV | \$200.00 |
| Total Itemize | ed Expenditures This Period | | \$1095.45 |
| Total Unitem | nized Expenditures of \$50 or less | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$1095.45 |

SCHEDULE D

OTHER TRANSACTIONS

Candidate: Paul M Waggoner

| Date | Name and Address | Nature of Account or Loan Payable or Loan Receivable | Balance at Close of Period |
|--------------------------|--|--|-------------------------------|
| 12/31/19 | Paul Waggoner 600 E 73rd Ave Hutchinson KS 67501 | loan to campaign | \$9,000.00 |
| TOTAL OTHER TRANSACTIONS | | | \$9,000.00 |