## KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE RECEIVED

January 10, 2020

JUL 27 2020

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTION Sovernmental Ethics Commission

|      |   | 0.000                  |
|------|---|------------------------|
| A.   | Name of Candidate: KC OHAEBOSIM   |                        |
|      | Address: P.O BOX 21271  |                        |
|      | City and Zip Code: WICHITA, 67220 County  | SEDGWICK               |
|      |   | . 89TH                 |
|      | AMEN  | IDED                   |
| В.   | Check <b>only</b> if appropriate: Amended Filing Termination F  | Report                 |
| C.   | Summary (covering the period from January 1, 2019 through December 31, 2019   | )                      |
|      | 1. Cash on hand at beginning of period  | \$3,116.62             |
|      | 2. Total Contributions and Other Receipts (Use Schedule A)  | \$4,200.00             |
|      | 3. Cash available this period (Add Lines 1 and 2)   | . \$7,316.62           |
|      | 4. Total Expenditures and Other Disbursements (Use Schedule C)  | \$1,645.85             |
|      | 5. Cash on hand at close of period (Subtract Line 4 from 3)   | \$5,670.77             |
|      | 6. In-Kind Contributions (Use Schedule B) \$0   |                        |
|      | 7. Other Transactions (Use Schedule D)  |                        |
|      |   |                        |
|      | 'I declare that this report, including any accompanying schedules and statements, has be and to the best of my knowledge and belief is true, correct and complete. I understand failure to file this document or intentionally filing a false document is a class A misde 7/27/2020 | d that the intentional |
| Date | Signature of Candidate or Treasurer   |                        |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| KC     | 0           | $\Delta$ | FR | OS  | IN/ |
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(Name of Candidate)

|          | Name and Address   | Occupation of<br>Individual Giving More | 3          | Ch<br>Approp | Amount of<br>Cash, Check, |  |                          |  |
|----------|--|---|------------|--------------|---------------------------|--|--------------------------|--|
| Date     | of Contributor   | Than \$150                              | Cash Check |              | Loan E funds<br>Other     |  | Loan or Other<br>Receipt |  |
| 09/15/19 | AZEB TELELE<br>12221 E LOCKMOOR CT<br>WICHITA, KS 67207                  |   |            | ~            |                           |  | \$100.00                 |  |
| 11/17/19 | TRACY EDINGFIELD<br>416 VALLEY PARK DRIVE<br>VALLEY CENTER, KS 67147     |   |            | ~            |                           |  | \$25.00                  |  |
| 11/05/19 | PRAIRIE BAND POTAWATOMI<br>16281 Q ROAD<br>MAYETTA, KS 66509             |   |            | ~            |                           |  | \$250.00                 |  |
| 12/09/19 | PHIL RUFFIN<br>P.O BOX 17087<br>WICHITA, KS 67217                        | BUSINESS MAN                            |            | ~            |                           |  | \$500.00                 |  |
| 12/06/19 | KS RURAL INDEPEND TELECOM<br>P.O. BOX 4799<br>TOPEKA, KS 66604           | PAC                                     |            | ~            |                           |  | \$250.00                 |  |
| 11/18/19 | HCA KS GOOD GOVT FUND<br>5845 SW 29TH STREET<br>TOPEKA, KS, 66614        |   |            | ~            |                           |  | \$250.00                 |  |
| 11/12/19 | KS CONTRACTORS<br>800 SW JACKSON ST #100<br>TOPEKA, KS 66612             | PAC                                     |            | ~            |                           |  | \$250.00                 |  |
| 11/12/19 | KS BEVERAGE ASSOCIATION<br>5845 SW 29TH STREET<br>TOPEKA, KS 66614       | PAC                                     |            | ~            |                           |  | \$250.00                 |  |
| 10/08/19 | KS COMMITTEE FOR RURAL<br>ELECTRIFICATION<br>PO BOX 790, MEADE KS, 67864 |   |            | ~            |                           |  | \$150.00                 |  |
| 12/20/19 | HSLF OF KANSAS<br>11460 TOMAHAWK CREEK #300<br>LEAWOOD, KS 66211         | PAC                                     |            | ~            |                           |  | \$200.00                 |  |
| 12/14/19 | KANSAS CRNA<br>2866 N WILDERNESS CT<br>WICHITA, KS 67226                 | PAC                                     |            | ~            |                           |  | \$250.00                 |  |
|          | Subtotal This Page   |   |            |              |                           |  | \$2,475.00               |  |

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## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

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(Name of Candidate)

|          | Name and Address  | Occupation of<br>Individual Giving More |      | Ch<br>Approp | Amount of<br>Cash, Check, |                  |                          |  |
|----------|---|---|------|--------------|---------------------------|------------------|--------------------------|--|
| Date     | of Contributor  | Than \$150                              | Cash |              |                           | E funds<br>Other | Loan or Other<br>Receipt |  |
| 11/29/19 | VICKI JOHNSON<br>5224 E ASHTON CT<br>BEL AIRE, KS 67220                           |   |      | ~            |                           |                  | \$50.00                  |  |
| 09/25/19 | KS FARM INSURANCE AGENTS<br>825 S KANSAS AVE<br>TOPEKA, KS 66612                  | PAC                                     |      | ~            |                           |                  | \$250.00                 |  |
| 10/09/19 | KANSAS INSURANCE<br>P.O. BOX 55<br>TOPEKA, KS 66601                               | PAC                                     |      | ~            |                           |                  | \$75.00                  |  |
| 07/23/19 | ANHEUSER BUSCH<br>1 BUSCH PLACE<br>ST LOUIS, MO 63118                             | PAC                                     |      | ~            |                           |                  | \$250.00                 |  |
| 11/21/19 | KS AUTOMOBILE DEALERS<br>731 SOUTH KANSAS AVE<br>TOPEKA, KS 66603                 | PAC                                     |      | ~            |                           |                  | \$200.00                 |  |
| 11/13/19 | CREDIT UNION PAC OF KS<br>901 SW TOPEKA BLVD<br>TOPEKA, KS 66612                  | PAC                                     |      | ~            |                           |                  | \$250.00                 |  |
| 11/14/19 | PATRICK CANTWELL<br>2021 N BROADMOOR AVE #102<br>WICHITA, KS 67206                |   |      | ~            |                           |                  | \$100.00                 |  |
| 11/13/19 | MARC DAVIS<br>229 E WI LLIAM ST<br>WICHITA, KS 67202                              |   |      | ~            |                           |                  | \$50.00                  |  |
| 11/13/19 | KTLA CONSUMER/CIVIL JSTE<br>719 SWVAN BUREN<br>TOPEKA, KS 66603                   | PAC                                     |      | ~            |                           |                  | \$500.00                 |  |
| 09/27/19 | EVERGY EMPLOYEE POWER<br>(UNCASHED CHECK - \$250)<br>P.O.BOX 889 TOPEKA, KS 66601 | PAC                                     |      | ~            |                           |                  |                          |  |
|          | Subtotal This Page  |   |      |              |                           |                  | \$1,725.00               |  |

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