

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

January 10, 2020

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED
JUL 02 2020
SCOTT SCHWAB
SECRETARY OF STATE

A. Name of Candidate: John E Barker
Address: 103 Wassinger Ave
City and Zip Code: Abilene 67410 County: DK
Office Sought: State Representative District: 70

AMENDED

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

1. Cash on hand at beginning of period	<u>32079.00</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>14875.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>46954.08</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>9843.43</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>37110.65</u>
6. In-Kind Contributions (Use Schedule B)	_____
7. Other Transactions (Use Schedule D)	_____

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6-29-2020 Date April Barker Signature of Candidate or Treasurer