

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIVED

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

JAN 10 2020

January 10, 2020

KS Governmental Ethics Commission

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: ANNIE KUETHER
Address: 1346 SW WAYNE
City and Zip Code: TOPEKA 66604 County: SHAWNEE
Office Sought: STATE REPRESENTATIVE District: 55

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2019 through December 31, 2019)

| | |
|--|------------------|
| 1. Cash on hand at beginning of period | <u>35,215.20</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>9,650.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>44,865.20</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>6,973.83</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>37,891.37</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u> </u> |
| 7. Other Transactions (Use Schedule D) | <u> </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

01-10-2020
Date

Annie Kuether
Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 01/17/19 | REP. JIM GARTNER 928 SW WOODBRIDGE CT TOPEKA KS 66606 | REIMBURSEMENT (WASHBURN ALLIANCE) | | ✓ | | | \$125.00 |
| 08/06/19 | CHARTER COMMUNICATIONS 12405 POWERS COURT DR. ST LOUIS MO 63131 | COMMUNICATIONS | | ✓ | | | \$200.00 |
| 09/12/19 | CENTURYLINK 600 NEW CENTURY, BOX 4065 NEW CENTURY KS 66031 | COMMUNICATIONS | | ✓ | | | \$500.00 |
| 09/26/19 | KS GEOLOGICAL SURVEY 2385 IRVING HILL ROAD LAWRENCE KS 66045 | REIMBURSEMENT DIDN'T GO ON TRIP | | ✓ | | | \$150.00 |
| 10/21/19 | EVERGY EMPLOYEES POWER PAC-STATE - PO BOX 889 TOPEKA KS 66601 | ENERGY PAC | | ✓ | | | \$500.00 |
| 10/21/19 | ALTRIA CLIENT SERVICES LLC PO Box 85088 RICHMOND VA 23285 | TOBACCO PRODUCTS | | ✓ | | | \$350.00 |
| 10/21/19 | KS STATE FARM INSURANCE 825 S. KANSAS AVENUE TOPEKA KS 66612 | AGENTS & EMPLOYEE PAC | | ✓ | | | \$250.00 |
| 10/29/19 | KS INSURANCE PAC PO BOX 55 TOPEKA KS 66601 | INSURANCE PAC | | ✓ | | | \$75.00 |
| 11/08/19 | SPIRIT AEROSYSTEMS, INC PO BOX 55 WICHITA KS 67278 | MANUFACTURER OF AEROSTRUCTURES | | ✓ | | | \$500.00 |
| 11/20/19 | AT&T 220 EAST 6TH RM 500 TOPEKA KS 66603 | COMMUNICATIONS | | ✓ | | | \$500.00 |
| 11/20/19 | ITC GREAT PLAINS, LLC 27175 ENERGY WAY NOVI MI 48377 | ENERGY | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$3,400.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 11/20/19 | KS ELECTRIC POWER COOP PO BOX 4877 TOPEKA KS 66604 | ENERGY | | ✓ | | | \$50.00 |
| 11/20/19 | KTLA 719 SW VAN BUREN TOPEKA KS 66603 | KS TRIAL LAWYERS (ATTORNEYS) | | ✓ | | | \$500.00 |
| 12/02/19 | PRAIRIE BAND POTAWATOMI NATION-16281 Q ROAD MAYETTA KS 66509 | CASINO | | ✓ | | | \$250.00 |
| 12/02/19 | WILSON TELEPHONE CO. INC PO BOX 190/2504 AVE D WILSON KS 67490 | TELEPHONE CO | | ✓ | | | \$250.00 |
| 12/02/19 | WILSON COMMUNICATION CO PO BOX 508/2504 AVE D WILSON KS 67490 | LONG DISTANCE CABLE, WEB SERVICE | | ✓ | | | \$250.00 |
| 12/04/19 | KS COOPERATIVE COUNCIL PO BOX 1747 HUTCHINSON KS 67504 | COOP | | ✓ | | | \$250.00 |
| 12/04/19 | KS AUTO DEALERS PAC 731 SOUTH KANSAS TOPEKA KS 66603 | AUTOMOBILE PAC | | ✓ | | | \$200.00 |
| 12/04/19 | KHCA PAC 1100 SW GAGE BLVD TOPEKA KS 66604 | KS HEALTHCARE ASSN PAC | | ✓ | | | \$250.00 |
| 12/04/19 | SBL INSURANCE PAC 1 SECURITY BENEFIT PLACE TOPEKA KS 66636 | SECURITY BENEFIT LIFE INSURANCE PAC | | ✓ | | | \$250.00 |
| 12/04/19 | CREDIT UNION PAC 901 SW TOPEKA BLVD TOPEKA KS 66612 | SAVINGS & LOAN | | ✓ | | | \$250.00 |
| 12/06/19 | KS RURAL INDEPENDENT TELECOMS PAC - PO BOX 4799 TOPEKA KS 66604 | COMMUNICATION | | ✓ | | | \$500.00 |
| Subtotal This Page | | | | | | | \$3,000.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 12/14/19 | KS CONTRACTORS ASSN 800 SW JACKSON STE 100 TOPEKA KS 66612 | CONTRACTORS | | ✓ | | | \$250.00 |
| 12/19/19 | DCP (NATURAL GAS) 370 17TH ST. STE 2500 DENVER CO 80202 | NATURAL GAS | | ✓ | | | \$300.00 |
| 12/19/19 | SPRINT PO BOX 63670 PHOENIX AR 85082 | COMMUNICATIONS | | ✓ | | | \$250.00 |
| 12/19/19 | NEXTERA ENERGY RES. LCC 700 UNIVERSE BLVD JUNO BEACH FL 33408 | ENERGY | | ✓ | | | \$500.00 |
| 12/19/19 | CHIPP POLITICAL ACCT 1401 HAMPTON AVE 3RD FL ST LOUIS MO 63139 | CARPENTERS | | ✓ | | | \$500.00 |
| 12/19/19 | ATMOS 5430 LBJ FREEWAY STE 160 DALLAS TX 75240 | ENERGY | | ✓ | | | \$250.00 |
| 12/20/19 | KS COMM. RURAL ELECTRIFIC. PO BOX 790 MEADE KS 67884 | ENERGY | | ✓ | | | \$250.00 |
| 12/20/19 | HSLF PAC 11460 TOMAHAWK CREEK PKY LEAWOOD KS 66211 | HUMANE SOCIETY LEG. FUND PAC | | ✓ | | | \$200.00 |
| 12/20/19 | KS BEVERAGE ASSN PAC 5845 SW 29TH TOPEKA KS 66614 | BEVERAGE PAC | | ✓ | | | \$250.00 |
| 12/20/19 | KS CRNA PAC 2865 N. WILDERNESS CT WICHITA KS 67226 | NURSE ANESTHETISTS | | ✓ | | | \$250.00 |
| 12/27/19 | BCS DESIGN, INC 19930 W 161ST STREET OLATHE KS 66062 | ARCHITECTURE | | ✓ | | | \$250.00 |
| Subtotal This Page | | | | | | | \$3,250.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
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| Subtotal This Page | | | | | | | \$0.00 |

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| | |
|--|-------------------|
| Total Itemized Receipts for Period | \$9,650.00 |
| Total Unitemized Contributions (\$50 or less) | \$0.00 |
| Sale of Political Materials (Unitemized) | \$0.00 |
| Total Contributions When Contributor Not Known | \$0.00 |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$9,650.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|--|-------------------|
| 1/7/19 | FRIENDS OF CEDAR CREST | CONTRIBUTION | \$500.00 |
| 1/7/19 | SHAWNEE COUNTY DEMOCRATS | BEAN FEED - CONTRIBUTION | \$250.00 |
| 1/16/19 | WASHBURN WOMEN'S ALLIANCE 1729 SW MACVICAR AVE TOPEKA KS 66604 | CONTRIBUTION | \$125.00 |
| 1/16/19 | WASHBURN WOMEN'S ALLIANCE 1729 SW MACVICAR AVE TOPEKA KS 66604 | CONTRIBUTION FOR REP. GARTNER WILL REIMBURSE | \$125.00 |
| 1/30/19 | STATE OF KANSAS LEGISLATIVE ADMINISTRATIVE SERVICES | WOMEN'S VOLLEYBALL CERTIFICATES | \$7.77 |
| 2/11/19 | KANSAS DEMOCRATIC PARTY | DIRECTORY AD | \$250.00 |
| 3/11/19 | KANSAS GEOLOGICAL SURVEY TRIP | KANSAS GEOLOGICAL SURVEY | \$150.00 |
| 5/1/19 | TOPEKA BASEBALL ASSN - ANTHONY HENSLEY - 2226 SE VIRGINIA TOPEKA KS 66605 | SPONSORSHIP | \$200.00 |
| 6/13/19 | KS HISTORICAL SOCIETY (CAPITOL GIFT SHOP) | PINS FOR GUESTS FROM GERMANY (SPEAKING ENGAGEMENT GIFT) | \$56.73 |
| 8/6/19 | HUMANE SOCIETY OF KANSAS 11460 TOMAHAWK CREEK PARKWAY LEAWOOD KS 66211 | REIMBURSEMENT FOR OVERAGE | \$200.00 |
| 12/17/19 | RECORD NEWS 14690 PARALLEL ROAD BASEHOR KS 66007 | THANKSGIVING PIECE | \$4,109.33 |
| Subtotal This Page | | | \$5,973.83 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

ANNIE KUETHER

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|------------|
| 12/17/19 | KANSANS FOR A DEMOCRATIC HOUSE PO BOX 2083 TOPEKA KS 66601 | CHRISTMAS FUNDRAISER SPONSOR | \$1,000.00 |
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| Subtotal This Page | | | \$1,000.00 |

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| | |
|--|------------|
| Total Itemized Expenditures This Period | \$6,973.83 |
| Total Unitemized Expenditures of \$50 or less | \$0.00 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$6,973.83 |