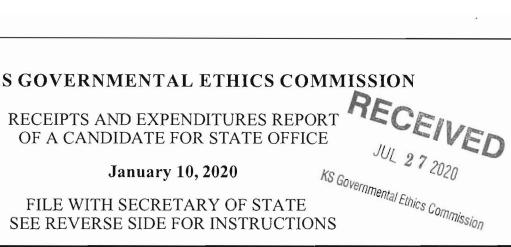
#### KANSAS GOVERNMENTAL ETHICS COMMISSION



| A. Name of Candidate: OWEN DONOHOE  Address: Le Zues Arapahoe St  City and Zip Code: Snownee KS Lete 22te County: DhnSon  Office Sought: Touse of Rep  District: 39  B. Check only if appropriate: Amended Filing Termination Report   |
|--|
| C. Summary (covering the period from January 1, 2019 through December 31, 2019)  1. Cash on hand at beginning of period  |
| D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."  1-17-2020  Date  Signature of Candidate or Treasurer  GEC Form Rev, 2019 |

# SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS OWEN DUMME

(Name of Candidate)

|        | Name and Address  | Occupation of Individual Giving More | Check<br>Appropriate Box |       | )X   | Amount of Cash, Check, |                          |
|--------|---|--------------------------------------|--------------------------|-------|------|------------------------|--------------------------|
| Date   | of Contributor  | Than \$150                           | Casb                     | Check | Loan | E funds<br>Other       | Loan or Other<br>Receipt |
| 422/19 | Own Donohoe Locios Arapahoe Showneo KS 66226  Then Donnhoe Locios Arapahoe Shownee KS | yedical sale                         |                          |       | V    |                        | 100°00                   |
| 415/19 | Juen Donhoe<br>6215 Arapanse Sommeeks   | medical sales                        |                          |       | U    | _                      | 2000.00                  |
|        | ·   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
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|        |   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
|        |   |                                      |                          |       |      |                        |                          |
|        | Subtotal This Page  |                                      | 5                        |       |      |                        |                          |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| O. T. | ^    |    | 1.  | 1    |
|-------|------|----|-----|------|
| Name  | Ot I | ar | 111 | date |

| Date | Name and Address<br>of Contributor | Occupation of<br>Individual Giving More<br>Than \$150 | Cash | Ch<br>Approp | eck<br>riate Bo | E funds<br>Other | Amount of<br>Cash, Check,<br>Loan or Other<br>Receipt |
|------|------------------------------------|---|------|--------------|-----------------|------------------|---|
|      |                                    |   |      |              |                 |                  |   |
|      |                                    |   |      |              |                 |                  |   |
|      |                                    |   |      |              |                 |                  |   |
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|      |                                    |   |      |              |                 |                  |   |
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|      |                                    |   |      |              |                 |                  |   |
|      | Subtotal This Page                 |   |      |              |                 |                  |   |

#### Complete if last page of Schedule A

| Total Itemized Receipts for Period                | 21000 |
|---|-------|
| Total Unitemized Contributions (\$50 or less)     | _     |
| Sale of Political Materials (Unitemized)          | _     |
| Total Contributions When Contributor Not Known    |       |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | 21000 |

### SCHEDULE B IN-KIND CONTRIBUTIONS

| A      |          |
|--------|----------|
| 171610 | Donohol  |
| LNWI   | VARIONIC |

(Name of Candidate)

| Date | Name and Address<br>of Contributor | List Occupation<br>for Those Giving<br>an In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|------|------------------------------------|---|--|-------------------------------------|
|      |                                    |   |  |                                     |
|      |                                    |   |  |                                     |
|      |                                    |   |  |                                     |
|      |                                    |   |  |                                     |
|      |                                    |   |  |                                     |
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|      | <u></u>                            |   |  |                                     |
|      |                                    |   |  |                                     |
|      |                                    |   |  |                                     |
|      | Subtotal This Page                 |   |  |                                     |

### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions      | filing fee               | 12000 |
|--|--------------------------|-------|
| Total Unitemized (\$100 or less) In-Kind Contributions | •                        |       |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD                | D (to line 6 of Summary) |       |

|      | 1  | 1 |
|------|----|---|
| Page | of |   |
|      |    |   |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate)

| Date                                 | Name and Address   | Purpose of Expenditure<br>or Disbursement | Amount              |
|--------------------------------------|--|---|---------------------|
| #2058<br>3-16-19<br>*2059<br>4-16-19 | 13607 W 50th St<br>Showner KS 660216<br>Voter Dialogue com<br>19607 W 50th St<br>Showner KS 660216<br>Voter Dialogue.com | campaign lit                              | 1575. <sup>10</sup> |
| 2059                                 | 19607 W SOTH St<br>Shinner KS Glozib<br>Voter Dialogue com   | campaign lit                              | 1250-00             |
|                                      |  |   | _                   |
|                                      |  |   |                     |
|                                      |  |   |                     |
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|                                      | +  |   |                     |
|                                      |  |   |                     |
|                                      |  |   |                     |
|                                      |  |   |                     |
|                                      |  |   |                     |
|                                      | Subtotal This Page   |   | 2825,00             |

Page 1 of

### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| $\sim$ | 0       |  |
|--------|---------|--|
| lipn   | Danohae |  |
| MUL    | Donordo |  |

(Name of Candidate)

| Date      | Name and Address  | Purpose of Expenditure<br>or Disbursement | Amount |
|-----------|-------------------|---|--------|
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
|           |                   |   |        |
| T AND EST | ubtotal This Page |   |        |

#### Complete if last page of Schedule $\boldsymbol{c}$

| Total Itemized Expenditures This Period                                       | 2825 co |
|---|---------|
| Total Unitemized Expenditures of \$50 or less monthly Act fee lover draft fee | 240,50  |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)   | 3065.50 |

#### SCHEDULE D OTHER TRANSACTIONS

Owen Donohoe

(Name of Candidate)

| Date    | Name and Address                                     | Nature of Account or Loan Payable<br>or Loan Receivable | Balance at<br>Close of<br>Period |
|---------|--|---|----------------------------------|
| 22419   | Owin Donshoe<br>6265 Arapahoe St<br>Shownee KS 66226 | loan to campaign acct                                   | 10000                            |
| \$15/19 | Oven Dondoe<br>6265 Avapanue St<br>Stewnee KS 616226 | loan to campaigh acat                                   | 200000                           |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         |  |   |                                  |
|         | Subtotal This Page                                   |   |                                  |

Complete if last page of Schedule D

|   | a     |
|---|-------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | 21000 |