#### KANSAS GOVERNMENTAL ETHICS COMMISSION

# RECEIPTS AND EXPENDITURES REPORT RECEIVED OF A CANDIDATE FOR STATE OFFICE

January 10, 2020

JAN 0 6 2020

GEC Form Rev, 2019

FILE WITH SECRETARY OF STATE KS Governmental Ethics Commission SEE REVERSE SIDE FOR INSTRUCTIONS

| A. |  | ounty:   | Wyandotte<br>32      |
|----|--|----------|----------------------|
| В. | Check only if appropriate: Amended Filing Termina  | ition Re | port                 |
| C. | Summary (covering the period from January 1, 2019 through December 31,  1. Cash on hand at beginning of period   |          | 24101.52<br>3697.44  |
| 1  | "I declare that this report, including any accompanying schedules and statements, and to the best of my knowledge and belief is true, correct and complete. I unde failure to file this document or intentionally filing a false document is a class A | erstand  | that the intentional |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Pam Curtis for State Representative

|          | Name and Address  | Occupation of Individual Giving More |      | Ch<br>Approp | eck<br>riate B | ox               | Amount of Cash, Check,   |
|----------|---|--------------------------------------|------|--------------|----------------|------------------|--------------------------|
| Date     | of Contributor  | Than \$150                           | Cash | Check        | Loan           | E funds<br>Other | Loan or Other<br>Receipt |
| 08/13/19 | Anheuser Busch<br>One Busch Place,<br>St. Louis, MO 63118                       |                                      |      | ~            |                |                  | \$250.00                 |
| 09/16/19 | Evergy Employees PowerPac-St<br>PO Box 889<br>Topeka, KS 66601                  |                                      |      | ~            |                |                  | \$250.00                 |
| 09/16/19 | Cox Communications<br>901 S. George Washington Blvd<br>Wichita, KS 67211        |                                      |      | ~            |                |                  | \$250.00                 |
| 09/16/19 | Comcast<br>1701 JFK Blvd<br>Philadelphia, PA 19103                              |                                      |      | ~            |                |                  | \$250.00                 |
| 09/16/19 | Kansas Cable PAC<br>900 S. Kansas Ave, S. 300<br>Topeka, KS 66612               |                                      |      | ~            |                |                  | \$250.00                 |
| 09/16/19 | KHCA Senior Care<br>1100 SW Gage Blvd<br>Topeka, KS 66604                       |                                      |      | ~            |                |                  | \$250.00                 |
| 10/11/19 | KS State Farm Insur Agents PAC<br>825 S. Kansas Ave, S. 500<br>Topeka, KS 66612 |                                      |      | ~            |                |                  | \$250.00                 |
| 10/17/19 | Aaron Coleman<br>1316 S. 52nd St<br>Kansas City, KS 66106                       |                                      |      |              |                | ~                | \$14.24                  |
| 10/28/19 | General Motors<br>25 Massachusetts Ave NW, S. 400<br>Washington, DC 20001       |                                      |      | V            |                |                  | \$250.00                 |
| 10/28/19 | T-Mobile<br>12920 SE 38th St<br>Bellevue, WA 98006                              |                                      |      | ~            |                |                  | \$250.00                 |
| 10/28/19 | KS Insurance PAC<br>PO Box 55<br>Topeka, KS 66601                               |                                      |      | ~            |                |                  | \$75.00                  |
|          | Subtotal This Page  |                                      |      |              |                |                  | \$2,339.24               |

## SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Pam Curtis for State Representative

|          | Name and Address   | Occupation of<br>Individual Giving More |      | Ch<br>Approp | eck<br>riate B | ox -              | Amount of<br>Cash, Check, |
|----------|--|---|------|--------------|----------------|-------------------|---------------------------|
| Date     | of Contributor   | Than \$150                              | Cash | Check        | 1.047          | F, funds<br>Other | Loan or Other<br>Receipt  |
| 11/15/19 | Kansas Trial Lawyers<br>719 SW Van Buren<br>Topeka, KS 66603                           |   |      | ~            |                |                   | \$500.00                  |
| 11/25/19 | Prairie Band Potawatomi Nation<br>16281 Q Road<br>Mayetta, KS 66509                    |   |      | ~            |                |                   | \$250.00                  |
| 11/27/19 | Credit Union PAC of KS<br>901 SW Topeka Blvd<br>Topeka, KS 66612                       |   |      | ~            |                |                   | \$250.00                  |
| 11/27/19 | KS Auto Dealers "KADEAC"<br>731 S. Kanas Ave<br>Topeka, KS 66603                       |   |      | ~            |                |                   | \$200.00                  |
| 12/12/19 | Kansas Contractors Association<br>800 SW Jackson, S. 100<br>Topeka, KS 66612           |   |      | ~            |                |                   | \$250.00                  |
| 12/17/19 | NextEra Energy Resources LLC<br>700 Universe Boulevard<br>Juno Beach, FL 33408         |   |      | ~            |                |                   | \$500.00                  |
| 12/19/19 | Phil Ruffin<br>PO Box 17087<br>Wichita, KS 67217                                       | Businessman/Investor                    |      | ~            |                |                   | \$500.00                  |
| 12/19/19 | RAI Services Company<br>PO Box 464<br>Winston-Salem, NC 27102                          |   |      | ~            |                |                   | \$250.00                  |
| 12/20/19 | CRNA - KS Assoc Nurse Anesthes<br>2866 N. Wilderness Ct<br>Wichita, KS 67226           |   |      | ~            |                |                   | \$250.00                  |
| 12/23/19 | Humane Society Legilsative Fund<br>11460 Tomahawk Creek Pkwy, 300<br>Leawood, KS 66211 |   |      | ~            |                |                   | \$200.00                  |
| 12/23/19 | KS Cmte Rural Electrification<br>PO Box 790<br>Meade, KS 67854                         |   |      | ~            |                |                   | \$150.00                  |
|          | Subtotal This Page   |   | I    | l            | <b>L</b>       | ,                 | \$3,300.00                |

### SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Pam Curtis for State Representative
(Name of Candidate)

|                    | Name and Address  | Occupation of<br>Individual Giving More |      | Ch<br>Approp | eck<br>riate Bo | )X               | Amount of Cash, Check,   |
|--------------------|---|---|------|--------------|-----------------|------------------|--------------------------|
| Date               | of Contributor  | Than \$150                              | Cash | Check        | Loan            | E funds<br>Other | Loan or Other<br>Receipt |
| 12/23/19           | "CHIPP" - Carpenters Region Coun<br>1401 Hampton Ave, 3rd Fl<br>St. Louis, MO 63139 |   |      | ~            |                 |                  | \$500.00                 |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
|                    |   |   |      |              |                 |                  |                          |
| Subtotal This Page |   |   |      |              |                 | \$500.00         |                          |

### Complete if last page of Schedule A

| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$6,139.24 |
|---|------------|
| Total Contributions When Contributor Not Known    | \$0.00     |
| Sale of Political Materials (Unitemized)          | \$0.00     |
| Total Unitemized Contributions (\$50 or less)     | \$0.00     |
| Total Itemized Receipts for Period                | \$6,139.24 |

# SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

| Pam Curtis for | State R | epresentative |
|----------------|---------|---------------|
|----------------|---------|---------------|

(Name of Candidate)

| Date    | Name and Address<br>of Contributor                         | List Occupation<br>for Those Giving an<br>In-Kind of More Than<br>\$150 | Description of In-Kind<br>Contribution | Value of<br>In-Kind<br>Contribution |
|---------|--|---|--|-------------------------------------|
| 6/15/19 | Kansas Democratic Party<br>PO Box 1914<br>Topeka, KS 66601 |   | Votebuilder access                     | \$66.67                             |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         |  |   |  |                                     |
|         | Subtotal This Page   |   |  | \$66.67                             |

### Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions              |         |
|--|---------|
| Total Unitemized (\$100 or less) In-Kind Contributions         | \$66.67 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$66.67 |

## SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

|  | epresentative | нер | State | tor | Curtis | ∠am | ۲ |
|--|---------------|-----|-------|-----|--------|-----|---|
|--|---------------|-----|-------|-----|--------|-----|---|

| Date    | Name and Address   | Purpose of Expenditure or Disbursement | Amount     |
|---------|--|--|------------|
| 1/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                            | \$59.00    |
| 2/4/19  | NaionBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                        | Web Hosting                            | \$59.00    |
| 3/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                            | \$59.00    |
| 3/7/19  | Hotcards<br>2400 Superior Ave<br>Cleveland, OH 44114                             | BD Cards                               | \$349.18   |
| 4/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                            | \$59.00    |
| 4/10/19 | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD Cards                     | \$220.00   |
| 5/6/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                            | \$59.00    |
| 5/14/19 | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD Cards                     | \$220.00   |
| 6/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                            | \$59.00    |
| 6/10/19 | St of KS - Legislative Services<br>300 SW 10th Ave Ste 551-S<br>Topeka, KS 66612 | Legislative Highlights printed copies  | \$90.31    |
| 6/12/19 | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage BD Cards                       | \$220.00   |
|         | Subtotal This Page   |  | \$1,453.44 |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Pam Curtis for State Representative

| Date     | Name and Address   | Purpose of Expenditure<br>or Disbursement      | Amount     |
|----------|--|--|------------|
| 7/5/19   | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                                    | \$59.00    |
| 7/11/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD cards                             | \$55.00    |
| 7/17/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD cards                             | \$220.00   |
| 7/22/19  | More2/Metro Org for Racial & Econo Equity<br>3151 Olive<br>Kansas City, MO 64119 | Donation/Ad in Annual Dinner Program ,<br>Book | \$150.00   |
| 8/5/19   | NationBuilder<br>520 S. Grand Ave,<br>Los Angeles, CA 90071                      | Web Hosting                                    | \$59.00    |
| 8/14/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postae - BD Cards                              | \$220.00   |
| 9/4/19   | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hostsing                                   | \$59.00    |
| 9/9/19   | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD Cards                             | \$55.00    |
| 9/13/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD Cards                             | \$220.00   |
| 10/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071                       | Web Hosting                                    | \$59.00    |
| 10/17/19 | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                                | Postage - BD Cards                             | \$110.00   |
|          | Subtotal This Page   |  | \$1,266.00 |

|      |    | 1 |  |
|------|----|---|--|
| Page | of | 1 |  |

# SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

| Pam Curtis for State Representativ | Pam | Curtis | for | State | Red | resen | tative |
|------------------------------------|-----|--------|-----|-------|-----|-------|--------|
|------------------------------------|-----|--------|-----|-------|-----|-------|--------|

(Name of Candidate)

| Date     | Name and Address  | Purpose of Expenditure or Disbursement | Amount   |
|----------|---|--|----------|
| 11/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071              | Web Hosting                            | \$59.00  |
| 11/6/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                       | Postage - BD Cards/TY Letters          | \$220.00 |
| 12/4/19  | NationBuilder<br>520 S. Grand Ave<br>Los Angeles, CA 90071              | Web Hosting                            | \$59.00  |
| 12/6/19  | Hawver's News Company<br>3823 SW Wood Valley Drive,<br>Topeka, KS 66610 | Subscription                           | \$200.00 |
| 12/9/19  | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                       | Postage - BD Cards/TY Letters          | \$220.00 |
| 12/19/19 | USPS<br>550 Nebraska Ave<br>Kansas City, KS 66101                       | Postage - BD Cards/TY Letters          | \$220.00 |
|          |   |  |          |
|          |   |  |          |
|          | Subtotal This Page  |  | \$978.0  |

### Complete if last page of Schedule C

| Total Itemized Expenditures This Period                                     | \$3,697.44 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less                               |            |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) |            |

Page of