

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

**RECEIVED**

January 10, 2020

JAN 07 2020

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Candidate: Louis E. Ruiz  
 Address: 2914 W 46<sup>th</sup> Ave  
 City and Zip Code: Kansas City, Kansas 66103 County: Wyandotte  
 Office Sought: Representative State of Kansas District: #31

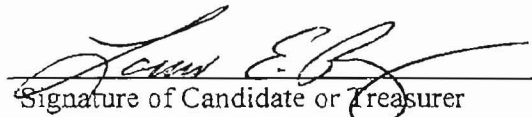
B. Check only if appropriate:  Amended Filing  Termination Report

C Summary (covering the period from January 1, 2019 through December 31, 2019)

|  |                  |
|--|------------------|
| 1. Cash on hand at beginning of period .....                         | <u>15,498.53</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>4,150.00</u>  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>19,648.53</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>5,181.87</u>  |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>14,466.66</u> |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>N/A</u>       |
| 7. Other Transactions (Use Schedule D) .....                         | <u>N/A</u>       |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/20  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Louis E. Ruiz  
(Name of Candidate)

| Date               | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|--|---|-----------------------|-------|------|---------------|--|
|                    |  |   | Cash                  | Check | Loan | E funds Other |  |
| 7/10/19            | One Gas Inc PAC<br>15 East 5th St.<br>Tulsa, Okla. 74103                     | Utility   |                       | X     |      |               | \$ 250.00                                    |
| 8/16/19            | LRI Co Services LLC<br>2416 E. 37th St. N<br>Wichita, KS 67219               | Energy Ind                                      |                       | X     |      |               | \$ 250.00                                    |
| 8/22/19            | Anheuser Busch<br>One Busch Place<br>St. Louis, Mo 63118-1853                | Beverage Ind                                    |                       | X     |      |               | \$ 250.00                                    |
| 9/19/19            | AT&T Services Inc<br>220 SE 6th Ave.<br>Topeka, Kansas 66603                 | Communication Ind.                              |                       | X     |      |               | \$ 250.00                                    |
| 10/10/19           | Altria Client Svcs<br>P.O. Bx 85088<br>Richmond, Va. 23285                   | Financial Ind.                                  |                       | X     |      |               | \$ 350.00                                    |
| 11/20/19           | Prairie Band Potawatomi<br>1628 Q Road<br>Mayetta, Ks. 66509                 | Native American PAC                             |                       | X     |      |               | \$ 250.00                                    |
| 12/7/19            | Kansas Automobile Dealers<br>731 South Kansas Ave.<br>Topeka, Ks. 66603-3807 | Auto Industry                                   |                       | X     |      |               | \$ 200.00                                    |
| 12/7/19            | Credit Union PAC of Ks<br>901 SW Topeka Blvd<br>Topeka, Ks.                  | Lending Institution                             |                       | X     |      |               | \$ 250.00                                    |
| 12/18/19           | Kansas Contractors Ass. PAC<br>800 SW Jackson #110<br>Topeka, Ks. 66612      | Construction Ind.                               |                       | X     |      |               | \$ 250.00                                    |
| 12/22/19           | Phil Ruffin<br>P.O. Bx 17807<br>Wichita, Ks. 67217                           | Gaming Ind.                                     |                       | X     |      |               | \$ 500.00                                    |
| 12/22/19           | Energy Emp. Pwr PAC - St.<br>P.O. Bx 889<br>Topeka, Ks. 66601                | Utility Ind                                     |                       | X     |      |               | \$ 250.00                                    |
| Subtotal This Page |  |   |                       |       |      |               | \$ 3,050.00                                  |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Louis E. Ruiz  
(Name of Candidate)

| Date               | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                         | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---|---|-----------------------|-------|------|-------------------------|--|
|                    |   |   | Cash                  | Check | Loan | <u>F</u> funds<br>Other |  |
| 12/22/19           | Kansas Beverage Assoc. PAC<br>5845 SW 24th St.<br>Topeka, KS 66614        | Beverage Ind.                                   |                       | X     |      |                         | \$ 250.00                                    |
| 12/22/19           | Eli Lilly & Co PAC<br>Indianapolis, In 46285                              | Pharmaceutical Ind.                             |                       | X     |      |                         | \$ 250.00                                    |
| 12/24/19           | HLSP of Ks. PAC<br>11460 Tanager KCK Pkwy<br>Leawood, KS 66211            |   |                       | X     |      |                         | \$ 100.00                                    |
| 12/24/19           | CHIPP Political Acct.<br>1901 Hampton Ave 3rd Fl.<br>St. Louis, Mo. 63159 | Construction Ind.                               |                       | X     |      |                         | \$ 500.00                                    |
|                    |   |   |                       |       |      |                         |  |
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| Subtotal This Page |   |   |                       |       |      |                         | \$ 1,100                                     |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Louie's E. Ruiz  
(Name of Candidate)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|---------------|--|
|                           |                                 |   | Cash                  | Check | Loan | E funds Other |  |
|                           |                                 |   |                       |       |      |               |  |
|                           |                                 |   |                       |       |      |               |  |
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| <b>Subtotal This Page</b> |                                 |   |                       |       |      |               |  |

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|  |                 |
|--|-----------------|
| Total Itemized Receipts for Period                       | 4,150.00        |
| Total Unitemized Contributions (\$50 or less)            |                 |
| Sale of Political Materials (Unitemized)                 |                 |
| Total Contributions When Contributor Not Known           |                 |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>4,150.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Louis F. Ruiz

(Name of Candidate)

| Date               | Name and Address  | Purpose of Expenditure or Disbursement | Amount    |
|--------------------|---|--|-----------|
| 5/17/19            | FAC - Tacos & Beer Fundraiser<br>H.C.K. Health Clinic<br>H.C.K. | Fundraiser for Clinic                  | \$ 100.00 |
| 6/7/19             | Oregon & KC Nurses Assoc.<br>Union                              | Luncheon                               | \$ 150.00 |
| 7/18/19            | Mattie Rhodes Center Golf<br>915 W 17th St.<br>K.C. Mo 64108    | Golf Tournament<br>Fundraiser          | \$ 500.00 |
| 7/31/19            | NHCSL New Mexico<br>Conference                                  | Expenses                               | \$ 250.00 |
| 8/22/19            | Hawyer News Co. LLC<br>Topeka, KS                               | Subscription                           | \$ 180.00 |
| 9/14/19            | Boys & Girls Club of Topeka<br>Topeka, KS.                      | Fundraiser Golf<br>Tournament          | \$ 125.00 |
| 10/16/19           | NHCSL Annual Puerto Rican<br>Conference - CS6                   | <del>to</del> Registration and<br>fees | \$ 650.00 |
| 11/9/19            | American Legion Post 213<br>Kansas City, KS.                    | Ball field lights and<br>renovation    | \$ 150.00 |
| 11/13/19           | Board of Hispanic Chair's<br>Annual Conference Dallas, TX       | Expenses & Fees                        | \$ 200.00 |
| 12/4/19            | Sec. of State<br>Kansas   | Filing Fee                             | \$ 120.00 |
| 12/18/19           | Kansas Bail Agents Assoc<br>Salina, KS. 158th St.<br>67401      | Campaign donation refund               | \$ 200.00 |
| Subtotal This Page |   |  | 2,625.00  |



### SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

(Name of Candidate)

| Date                      | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|------------------|--|--------|
|                           |                  |  |        |
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| <b>Subtotal This Page</b> |                  |  |        |

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|  |                 |
|--|-----------------|
| Total Itemized Expenditures This Period  | 4,966.57        |
| Total Unitemized Expenditures of \$50 or less  | 215.30          |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>5,181.87</b> |