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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2020

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **John M Toplikar**

Filing Report Address: **507 E Spruce**

Address2:

City: **Olathe** Zip: **66061** County: **Johnson**

Home Phone: **(913) 780-5908** Business Phone:

Office Sought: **State Representative** District: **15**

| SUMMARY (covering the period from 1/1/2019 through 12/31/2019) |  |   |             |
|--|--|---|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 7014.09     |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$12,150.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$19,164.09 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$756.22    |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$18,407.87 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2020 5:09:24 PM**  
Signature of Candidate or Treasurer: **John M. Toplikar**

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## SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: John M Toplikar

| Date     | Name and Address of Contributor  | Type of Payment                   | Occupation of Individual Giving | Amount     |
|----------|--|-----------------------------------|---------------------------------|------------|
|          |  | Cash, Check, Loan, E-funds, Other | More Than \$150                 |            |
| 12/30/19 | Ks. Bankers Assoc. Pac State<br>P.O. Box 4407<br>Topeka KS 66604                       | Check                             |                                 | \$500.00   |
| 12/30/19 | Mike & Linda Kirby<br>14568 Greentree Drive<br>Olathe KS 66061                         | Check                             |                                 | \$50.00    |
| 12/30/19 | Yvonne & C.B. Starks<br>11521 S. Parkwood Drive<br>Olathe KS 66061                     | Check                             |                                 | \$10.00    |
| 12/30/19 | Gabe & Christina Wooldridge<br>15107 W. 143rd Terr.<br>Olathe KS 66062                 | Cash                              |                                 | \$40.00    |
| 12/26/19 | Dianne or John Toplikar<br>507 E. Spruce St.<br>Olathe KS 66061                        | Check                             | Mahaffie Historic Site Guide    | \$7,500.00 |
| 12/23/19 | Douglas & Judith Johnson<br>7585 W. 295th<br>Louisburg KS 66053                        | Check                             | O-Ring Distributor              | \$200.00   |
| 12/19/19 | Greater KC Building & Const.<br>Trades Council<br>400 S. Main<br>Independence MO 63105 | Check                             |                                 | \$250.00   |
| 12/16/19 | Ks. Beverage Assoc.<br>5845 SW 29th St.<br>Topeka KS 66614                             | Check                             |                                 | \$250.00   |
| 12/14/19 | Ks. CRNA Pac<br>2866 N. Wilderness Ct.<br>Wichita KS 67226                             | Check                             |                                 | \$250.00   |
| 12/13/19 | Sheet Metal Workers Local No. 2<br>2902 Blue Ridge Blvd.<br>Kansas City MO 64129       | Check                             |                                 | \$300.00   |
| 12/03/19 | Blue Cross Blue Shield of Kansas<br>1133 SW Topeka Blvd<br>Topeka KS 66629             | Check                             |                                 | \$250.00   |
| 11/21/19 | Ks. Automobile Dealers<br>731 S. Kansas Ave.<br>Topeka KS 66603                        | Check                             |                                 | \$200.00   |
| 11/18/19 | HCA Good Government Fund<br>5845 SW 29th St.<br>Topeka KS 66614                        | Check                             |                                 | \$250.00   |
| 11/07/19 | Enterprise Holdings, Inc.<br>600 Corporate Park Drive<br>St. Louis MO 63105            | Check                             |                                 | \$250.00   |
| 11/05/19 | Ks. Chamber of Commerce<br>835 SW Topeka Blvd.<br>Topeka KS 66612                      | Check                             |                                 | \$500.00   |

|   |  |       |  |            |
|---|--|-------|--|------------|
| 10/25/19  | Credit Union Pac of Ks.<br>901 SW Topeka Blvd.<br>Topeka KS 66612        | Check |  | \$250.00   |
| 10/18/19  | Ks. Society of CPA's<br>114 SE 8th Ave.<br>Topeka KS 66603               | Check |  | \$100.00   |
| 10/14/19  | Ks. Comm. for Rural<br>Electrification<br>P.O. Box 790<br>Meade KS 67864 | Check |  | \$150.00   |
| 10/03/19  | Altria Client Services<br>1415 L Street, #1150<br>Sacramento CA 95814    | Check |  | \$350.00   |
| 10/02/19  | Sprint<br>6450 Sprint Parkway<br>Overland Park KS 66251                  | Check |  | \$250.00   |
| 10/02/19  | RAI Services Co.<br>P.O. Box 464<br>Winston-Salem NC 27102               | Check |  | \$250.00   |
| <b>Total Itemized Receipts for Period</b>             |  |       |  | \$12150.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |       |  | \$0        |
| <b>Sale of Political Materials (Unitemized)</b>       |  |       |  | \$0        |
| <b>Total Contributions When Contributor Not Known</b> |  |       |  | \$0        |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |       |  | \$12150.00 |

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**SCHEDULE C**

**EXPENDITURES AND OTHER DISBURSEMENTS**

**Candidate: John M Toplikar**

| <b>Date</b>   | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b> | <b>Amount</b>   |
|---|---|---|-----------------|
| 12/11/19  | Ks. Republican House Campaign Comm.<br>P.O. Box 2632<br>Topeka KS 66601 | Donation/Contrib                              | \$500.00        |
| 11/13/19  | United States Post Office<br>110 N. Chestnut St.<br>Olathe KS 66061     | Postage/Shipping mail letters                 | \$55.00         |
| 08/26/19  | Olathe T-Shirt & Trophy<br>900 N. Martway Drive<br>Olathe KS 66061      | Miscellaneous Parade T-shirts                 | \$183.37        |
| <b>Total Itemized Expenditures This Period</b>                  |   |   | <b>\$738.37</b> |
| <b>Total Unitemized Expenditures of \$50 or less</b>            |   |   | <b>\$17.85</b>  |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> |   |   | <b>\$756.22</b> |

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