Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



901 S. Kansas Avenue Topeka, Kansas 66612 (785) 296-4219 (phone) (785) 296-2548 (fax)

## **GOVERNMENTAL ETHICS COMMISSION**

https://ethics.kansas.gov

July 3, 2019

Mark Baldwin Treasurer for Bill Sutton 31115 W 172<sup>nd</sup> Terrace Gardner, KS 66030

## Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due October 29, 2018 (Covering the Period July 27, 2018 thru October 25, 2018)

A review of your Receipts and Expenditures Report identified above indicates the material error or omission <u>listed on the other side of this page</u>. No amendment to the October 29, 2018 Receipts & Expenditures Report is necessary for this error.

As provided by law, a copy of this notice has been made a part of your record in the office of the Secretary of State.

Additional information and assistance may be obtained by writing or calling this office.

Sincerely,

Mark Skoglund

Executive Director

K.S.A. 25-4153 (a)(1) states, "The aggregate amount contributed to a candidate and such candidate's committee . . . shall not exceed the following: for member of the house of representatives, . . . \$500 for each primary election . . . and an equal amount for each general election." The Sutton campaign reported receiving the following contributions:

Date	Contributor	Amount
09-01-18 10-16-18	Kansas City Regional Assn of Realtors PAC Kansas City Regional Assn of Realtors PAC	\$500 \$500 <b>\$1000</b>
09-01-18 10-18-18	Kansas Optometric PAC Kansas Optometric PAC	\$250 \$300 <b>\$550</b>

All of these contributions were received during the general election period.

Pursuant to K.S.A. 25-4153, the campaign accepted contributions in excess of the legal limit amounting to \$550. We would suggest that these contributions be refunded immediately. The return of these contributions should be noted on Schedule C (Expenditures and Other Disbursements) of the January 10, 2020 Receipts and Expenditures Report.

If you have any questions, feel free to contact this office.