Administration of Campaign Finance, Conflict of Interest & Lobbying Laws



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## **GOVERNMENTAL ETHICS COMMISSION**

https://ethics.kansas.gov

June 28, 2019

The Honorable Louis Ruiz Treasurer & Candidate 2914 W 46<sup>th</sup> Avenue Kansas City, KS 66103

## Notification of Material Error or Omission In A Receipts and Expenditures Report

RE: Receipts and Expenditures Report Due October 29, 2018 (Covering the Period July 27, 2018 thru October 25, 2018)

A review of your Receipts and Expenditures Report identified above indicates the material error(s) or omission(s) <u>listed on the other side of this page</u>. Such error(s) and omission(s) must be corrected within thirty (30) days of the date of this notice.

File the amended report within thirty (30) days with:

Secretary of State 120 SW 10<sup>th</sup> Memorial Hall Topeka, KS 66612

As provided by law, a copy of this notice has been made a part of your record in the Secretary of State's Office. The intentional failure to file an amended report within thirty (30) days is a class A misdemeanor. In addition, you may not accept contributions or make expenditures following the end of the thirty (30) day period if the amended report has not been filed.

Additional information and assistance may be obtained by writing or calling this office. If after having contacted this office substantial issues remain unresolved, you may within ten (10) days of receipt of this notice request a hearing before the Commission.

Sincerely

Mark Skeglund

Executive Director

Schedule C (Expenditures and Other Disbursements) lists an expenditure to Louis Ruiz during the reporting period in the amount of \$737.94 for reimbursement for expenses. It will be necessary for you to provide a more detailed description of the types of expenses which were reimbursed, i.e., mileage, meals, postage, supplies, reimbursement for radio, newspaper, TV advertising, etc. If any one expense was over \$50 it must be itemized. This information can be disclosed in a letter of amendment to the October 29, 2018 report.

If you have any questions, feel free to contact this office.