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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2019

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate  Amended Filing  Termination Report

Campaign Finance Candidate Name: **Nicholas Gill**

Filing Report Address: **24743 w 91st PL**

Address2:

City: **Lenexa** Zip: **66227** County: **Johnson**

Home Phone: **(314) 609-3349** Business Phone:

Office Sought: **State Representative** District: **121**

**AMENDED**

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		1104.88
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$1,104.88
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$97.56
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$1,007.32
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	300.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/16/2019 10:10:15 PM**  
Signature of Candidate or Treasurer: **Nicholas Gill**

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**SCHEDULE D**  
**OTHER TRANSACTIONS**

**Candidate: Nicholas Gill**

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
04/16/18	Nicholas Gill 24743 w 91st PL Lenexa KS 66227	Loan Payable	\$300.00
<b>TOTAL OTHER TRANSACTIONS</b>			<b>\$300.00</b>

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