

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2019

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

DEC 30 2019

KS Governmental Ethics Commission

A. Name of Candidate: **Brandon Whipple**

Address: **4455 S. Washington Ct.**

City and Zip Code: **Wichita 67216**

County: **Sedgwick**

Office Sought: **KS House of Representatives**

District: **96**

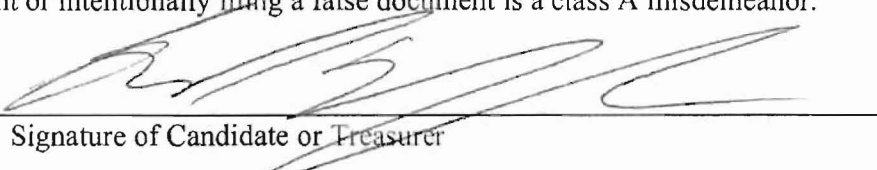
B. Check **only** if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period	34990.38
2. Total Contributions and Other Receipts (Use Schedule A)	325
3. Cash available this period (Add Lines 1 and 2)	35315.38
4. Total Expenditures and Other Disbursements (Use Schedule C)	1651.69
5. Cash on hand at close of period (Subtract Line 4 from 3)	33663.69
6. In-Kind Contributions (Use Schedule B)	0
7. Other Transactions (Use Schedule D)	104.59

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/23/19
Date


Signature of Candidate or Treasurer