

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2019

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

FILED

JAN 10 2019

KRIS W. KOBACH
SECRETARY OF STATE

A. Name of Candidate: Brandon Whipple
Address: 4455 S. Washington Ct.
City and Zip Code: Wichita 67216 County: Sedgwick
Office Sought: KS House of Representatives District: 96

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period	<u>34740.38</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>325.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>35065.38</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>1651.69</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>33413.69</u>
6. In-Kind Contributions (Use Schedule B)	<u> </u>
7. Other Transactions (Use Schedule D)	<u>104.59</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/7/19
Date

[Signature]
Signature of Candidate or Treasurer

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

Brandon Whipple

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	<u>E funds</u> Other	
10/26/18	KS Pharmacists Association PAC 1020 SW Fairlawn Rd. Topeka KS 66604			✓			\$200.00
11/27/18	KS AFL-CIO Cope Fund Acct 2131 SW 36th St. Topeka KS 66611			✓			\$100.00
Subtotal This Page							\$300.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	\$300.00
Total Unitemized Contributions (\$50 or less)	\$25.00
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	\$325.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

Brandon Whipple
(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/27/18	Brandon Whipple 4455 S. Washington Ct. Wichita KS 67216	Reimbursement: Office Supplies	\$283.88
11/21/18	Sean Jones 3061 S Fern Wichita KS 67217	Campaign Services	\$142.00
11/21/18	Gentry Thiesen 2330 N Oliver St Wichita KS 67220	Campaign Services	\$795.00
11/1/18	Sean Jones 3061 S Fern Wichita KS 67217	Campaign Services	\$217.50
12/21/18	State of Kansas 300 SW 10th St Ave Ste 551-S Topeka KS 66612	Newsletter Printing overage	\$168.31
12/28/18	Patrick Moler 401 Sarah Lane G15 Haysville KS 67060	Campaign Services	\$45.00
Subtotal This Page			\$1,651.69

Complete if last page of Schedule c

Total Itemized Expenditures This Period	\$1,651.69
Total Unitemized Expenditures of \$50 or less	
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	\$1,651.69

**SCHEDULE D
OTHER TRANSACTIONS**

Brandon Whipple
 (Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
1/7/19	Brandon Whipple 4455 S. Washington Ct. Wichita KS 672168729	Loan Payable	\$104.59
Subtotal This Page			\$104.59

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	\$104.59
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