

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2019

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JAN 04 2019

KS Governmental Ethics Commission

A. Name of Candidate: David J. Robbins  
Address: 920 Silverdale Ct  
City and Zip Code: Wichita 67218 County: Sedgewick  
Office Sought: KS House of Representatives District: 83

B. Check **only** if appropriate: ☐ Amended Filing ☒ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period .....	<u>1842.30</u>
2. Total Contributions and Other Receipts (Use Schedule A) .....	<u>100.00</u>
3. Cash available this period (Add Lines 1 and 2) .....	<u>1942.30</u>
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	<u>1942.30</u>
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	<u>0.00</u>
6. In-Kind Contributions (Use Schedule B) .....	<u>80.00</u>
7. Other Transactions (Use Schedule D) .....	<u>0.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

12/27/2018  
Date

David J. Robbins  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

David J. Robbins  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
10/26/2018	Gerald J. Demitrevic 727 N. Waco Suite 260 Wichita, KS 67203	n/a		✓			100. <sup>00</sup>
Subtotal This Page							100. <sup>00</sup>

Complete if last page of Schedule A

Total Itemized Receipts for Period	100. <sup>00</sup>
Total Unitemized Contributions (\$50 or less)	0
Sale of Political Materials (Unitemized)	0
Total Contributions When Contributor Not Known	0
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>100.<sup>00</sup></b>

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

David J. Robbins

(Name of Candidate)

Date	Name and Address of Contributor	List Occupation for Those Giving an In-Kind of More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
Subtotal This Page				0

Complete if last page of Schedule B

Total Itemized (over \$100) In-Kind Contributions	
Total Unitemized (\$100 or less) In-Kind Contributions	80 <sup>00</sup>
<b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b>	<b>80<sup>00</sup></b>

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

David J. Robbins

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
10/26/2018	Office Aide LLC 911 E. Orme Wichita, Ks 67211	Print, Address, prepare for mailing 4410 postcards + mail	543.65
10/24/2018	US Postmaster Wichita, Ks	Postage for mailing	840.05
12/19/2018	David J. Robbins 920 S. Verdala ct. Wichita, Ks 67218	Loan Repayment To David Robbins	558.60
Subtotal This Page			1942.30

Complete if last page of Schedule C

Total Itemized Expenditures This Period	1942.30
Total Unitemized Expenditures of \$50 or less	—
<b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b>	<b>1942.30</b>

**SCHEDULE D  
OTHER TRANSACTIONS**

David J. Robbins

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
10/25/2018	David J. Robbins 920 Silverdale St, Wichita	Loan Received BALANCE	3988.55
12/27/2018	David J. Robbins 920 Silverdale St, Wichita	Loan Received Balance In Kind Unreturned	80.00
12/19/2018	David J. Robbins 920 Silverdale St, Wichita	payment on loaned BALANCE	(558.60)
12/27/2018	David J. Robbins 920 Silverdale St, Wichita	Loan Forgiven For 2018 Campaign Debt	(3509.95)
Subtotal This Page			0

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	0
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