

Campaign Finance Receipts & Expenditures Report 1/10/2019

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

| Check only if appropriate L | Amended Filing | Termination Report |
|-----------------------------|----------------|--------------------|
|-----------------------------|----------------|--------------------|

Campaign Finance Candidate Name: Stephen Owens Filing Report Address: 306 S Hoover Rd

Address2:

City: Hesston Zip: 67062 County: Harvey

Home Phone: Business Phone:

|   | Tierre i Tierre. Baerreco i Tierre.                              |                         |            |  |
|---|--|-------------------------|------------|--|
|   | Office Sought: State Representative District: 74                 |                         |            |  |
| SI  | SUMMARY (covering the period from 10/26/2018 through 12/31/2018) |                         |            |  |
| 1   | CASH ON HAND AT BEGINNING OF PERIOD                              |                         | 7465.50    |  |
| 2   | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                           | (Schedule A) view/print | \$250.00   |  |
| 3   | CASH AVAILABLE THIS PERIOD                                       | (Add Lines 1 and 2)     | \$7,715.50 |  |
| 4   | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                       | (Schedule C) view/print | \$1,064.13 |  |
| 5   | CASH ON HAND AT CLOSE OF PERIOD                                  | Subtract Line 4 from 3) | \$6,651.37 |  |
| 6   | IN-KIND (NON-MONETARY) CONTRIBUTIONS                             | (Schedule B) view/print | \$0.00     |  |
| 7   | OTHER TRANSACTIONS   | (Schedule D) view/print | 5000.00    |  |
| "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor." |  |                         |            |  |
| Electronically filed on: 1/4/2019 5:57:48 PM Signature of Candidate or Treasurer: Gloria Arellano   |  |                         |            |  |

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### **SCHEDULE A**

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Stephen Owens

| Date  | Name and Address<br>of Contributor                       | Type of Payment                   | Occupation of Individual  |          |
|---|--|-----------------------------------|---------------------------|----------|
|   |  | Cash, Check, Loan, E-funds, Other | Giving<br>More Than \$150 | Amount   |
| 12/31/18  | CVS Caremark Health<br>Not Available<br>Not Available NA | Check                             |                           | \$250.00 |
| Total Itemized Receipts for Period \$250          |  |                                   |                           | \$250.00 |
| Total Unitemized Contributions (\$50 or less) \$0 |  |                                   |                           |          |
| Sale of Political Materials (Unitemized)          |  |                                   |                           | \$0      |
| Total Contributions When Contributor Not Known    |  |                                   |                           | \$0      |
| TOTAL RECEIPTS THIS PERIOD                        |  |                                   | \$250.00                  |          |

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## SCHEDULE C

# EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Stephen Owens

| Date   | Name and Address  | Purpose of Expenditure or Disbursement             | Amount    |
|--|---|--|-----------|
| 12/20/18   | Moundridge Chamber of Commerce<br>PO Box 312<br>Moundridge KS 67107       | Donation/Contrib Chamber of Commerce<br>Membership | \$60.00   |
| 12/20/18   | Newton Chamber of Commerce<br>500 N Main St<br>Ste 101<br>Newton KS 67114 | Donation/Contrib Chamber of Commerce<br>Membership | \$65.00   |
| 12/19/18   | Hillsboro Chamber of Commerce<br>110 N Main St<br>Hillsboro KS 67063      | Donation/Contrib Chamber of Commerce<br>Membership | \$75.00   |
| 12/04/18   | Campaign Partner<br>Not Available<br>Not Available NA                     | Subscription Website                               | \$49.00   |
| 11/17/18   | D'Angelos Pizzaria<br>351 N Old Hwy 81<br>Hesston KS 67062                | Meeting/Travel Food & Location for Meet & Great    | \$77.86   |
| 11/13/18   | Southwest Airlines Not Available Not Available NA                         | Meeting/Travel Airfare to ALEC Convention          | \$437.10  |
| 11/04/18   | Campaign Partner Not Available Not Available NA                           | Subscription Website                               | \$49.00   |
| 10/31/18   | Facebook Inc<br>Not Available<br>Not Available NA                         | Electronic/Website Advertising Facebook Add        | \$251.17  |
| Total Itemized Expenditures This Period              |   |  | \$1064.13 |
| Total Unitemized Expenditures of \$50 or less        |   |  | \$0       |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |   |  | \$1064.13 |

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## SCHEDULE D

## OTHER TRANSACTIONS

Candidate: Stephen Owens

| Date                     |  | Nature of Account<br>or Loan Payable<br>or Loan Receivable | Balance at Close of<br>Period |
|--------------------------|--|--|-------------------------------|
| 05/23/18                 | Stephen Owens<br>306 S Hoover Rd<br>Hesston KS 67062 | Loan from Candidate  | \$5,000.00                    |
| TOTAL OTHER TRANSACTIONS |  |  | \$5,000.00                    |

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1/7/2019