

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED

JAN 04 2019

KS Governmental Ethics Commission

January 10, 2019

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

A. Name of Candidate: David Baker
 Address: 278 Lake Road
 City and Zip Code: Council Grove 66846 County: Morris
 Office Sought: Kansas House of Representatives District: 68

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

1. Cash on hand at beginning of period	<u>21,835.93</u>
2. Total Contributions and Other Receipts (Use Schedule A)	<u>850.00</u>
3. Cash available this period (Add Lines 1 and 2)	<u>22,685.93</u>
4. Total Expenditures and Other Disbursements (Use Schedule C)	<u>2,604.56</u>
5. Cash on hand at close of period (Subtract Line 4 from 3)	<u>20,081.37</u>
6. In-Kind Contributions (Use Schedule B)	<u>-0-</u>
7. Other Transactions (Use Schedule D)	<u>10,000.00</u>

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date

1/04/19

Signature of Candidate or Treasurer

H. Calvin Pittman

SCHEDULE A **CONTRIBUTIONS AND OTHER RECEIPTS**

David Baker

(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
11/05/18	KANSAS CRNA PAC 10437 W. 125th TERRACE OVERLAND PARK, KS 66213	Nurse Anesthetists		X			200.00
11/05/18	KANSAS NEW ENERGY ECONOMY PAC 610 BRAZOS ST. Austin, TX 78701	Wind Energy		X			250.00
11/13/18	Blue Cross/Blue Shield of KS 1133 SW Topeka Blvd Topeka, KS 66629	Health Insurance		X			250.00
12/10/18	A, T & T KANSAS PAC 220 EAST 6th, Rm 503 Topeka, KS 66603	Telephone Industry		X			150.00
Subtotal This Page							850.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	850.00
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)	850.00

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

David Baker

(Name of Candidate)

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/09/18	Council Grove Republican Paper P.O. Box 239 Council Grove, Kansas 66846	Campaign Advertising	77.28
11/26/18	Farmers & Drivers Bank P.O. Box C Council Grove, KS 66846	Bank Charge	2.00
12/03/18	Mitch Rucker 550 Stoneridge Drive., Apt. F308 Lawrence, KS 66049	Campaign Consultation	2500.00
12/10/18	The Herington Times P.O. Box 310 Herington, KS 67449	Campaign Advertising	23.28
12/26/18	Farmers & Drivers Bank P.O. Box C Council Grove, KS 66846	Bank Charge	2.00
Subtotal This Page			2604.56

Complete if last page of Schedule C

Total Itemized Expenditures This Period	2604.56
Total Unitemized Expenditures of \$50 or less	- 0 -
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)	2604.56

**SCHEDULE D
OTHER TRANSACTIONS**David Baker

(Name of Candidate)

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
5/31/16	David Baker 278 Lake Road Council Grove, KS 66846	Loan Payable to Candidate	10,000.00
Subtotal This Page			10,000.00

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)	10,000.00
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**SCHEDULE D
OTHER TRANSACTIONS**

KS Governmental Ethics Commission

Representative David Baker
(Name of Candidate)

68th District

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
Nov.	Dave Baker 278 Lake Road Council Grove	2050 miles .54 1/2	1980.25
Dec.	" "	863 miles .54 1/2	470.34
12/10	Bluestem Publishing Co.	Campaign Ad	18.00
12/10	Hedington Times		
12/26	Kansas Economic Progress Council	Membership Dues 2019	100.00
Subtotal This Page			\$2568.59

Complete if last page of Schedule D

TOTAL OTHER TRANSACTIONS (to line 7 of Summary)