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**Campaign Finance Receipts
& Expenditures Report**
1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: **Randy Garber**

Filing Report Address: **2424 Timberlane Ter.**

Address2:

City: **Sabetha** Zip: **66534** County: **Nemaha**

Home Phone: **(785) 284-2472** Business Phone:

Office Sought: **State Representative** District: **62**

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)		
1	CASH ON HAND AT BEGINNING OF PERIOD	28612.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print \$2,100.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2) \$30,712.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print \$1,931.36
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3) \$28,780.64
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print \$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print 647.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/6/2019 7:03:35 PM**

Signature of Candidate or Treasurer: **Randy Garber**

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SCHEDULE A

CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Randy Garber

Date	Name and Address of Contributor	Type of Payment	Occupation of Individual Giving More Than \$150	Amount
		Cash, Check, Loan, E-funds, Other		
12/31/18	Kansas Industrial Consumers Group Inc 7400 W 110th St. Overland Park KS 66210	Check		\$250.00
11/30/18	Pratt Wind LLC 700 Universe Blvd Juno Beach FL 33408	Check		\$500.00
11/02/18	Kent Saylor 1617 Sunset Drive Sabetha KY 66534	Check	Retired Banker	\$500.00
11/02/18	Ash Grove Cement Company P.O. Box 25900 Overland Park KS 66225	Check		\$250.00
10/31/18	Blue Cross Blue Shield of Kansas 1133 SW Topeka Blvd Topeka KS 66629	Check		\$250.00
10/31/18	Kansas Committee for Rural Electrification P.O. Box 790 Meade KS 67864	Check		\$250.00
Total Itemized Receipts for Period				\$2000.00
Total Unitemized Contributions (\$50 or less)				\$100.00
Sale of Political Materials (Unitemized)				\$0
Total Contributions When Contributor Not Known				\$0
TOTAL RECEIPTS THIS PERIOD				\$2100.00

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Randy Garber

Date	Name and Address	Purpose of Expenditure or Disbursement	Amount
11/09/18	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	Candidate (self) Mileage Reimbursement see schedule D prior report	\$1,791.00
10/31/18	American Legislative Exchange Council 2900 Crystal Drive, Suite 600 Arlington VA 22202	Miscellaneous Membership	\$100.00
Total Itemized Expenditures This Period			\$1891.00
Total Unitemized Expenditures of \$50 or less			\$40.36
TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD			\$1931.36

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Randy Garber

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/18	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	Mileage from 10/28/2018-12/31/2018. 1084 miles at .50/mile. OPE loan payable	\$542.00
12/31/18	Randy Garber 2424 Timberlane Terrace Sabetha KS 66534	Donations to various fundraisers from 10/28/2018 to 12/31/2018. OPE loan payable	\$105.00
TOTAL OTHER TRANSACTIONS			\$647.00

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