

# KANSAS GOVERNMENTAL ETHICS COMMISSION

## RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

January 10, 2019

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

**FILED**

JAN 04 2019

KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: Michael J. Snaverton  
Address: 3506 SW Oakley Ave  
City and Zip Code: Topeka 66604 County: Shawnee  
Office Sought: Kansas House of Representatives District: 30

B. Check **only** if appropriate: ☐ Amended Filing ☐ Termination Report

C. Summary (covering the period from October 26, 2018 through December 31, 2018)

|                                                                      |                   |
|----------------------------------------------------------------------|-------------------|
| 1. Cash on hand at beginning of period .....                         | <u>\$7,001.78</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | <u>\$920.00</u>   |
| 3. Cash available this period (Add Lines 1 and 2) .....              | <u>\$7,921.78</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | <u>\$7,183.82</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | <u>\$737.96</u>   |
| 6. In-Kind Contributions (Use Schedule B) .....                      | <u>0</u>          |
| 7. Other Transactions (Use Schedule D) .....                         | <u>\$100.00</u>   |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

1/11/19  
Date

R. M. Snaverton 2019  
Signature of Candidate or Treasurer

**SCHEDULE A**  
**CONTRIBUTIONS AND OTHER RECEIPTS**

Michael J. Shneider  
(Name of Candidate)

| Date               | Name and Address of Contributor                                                             | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|--------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|-----------------------|-------|------|---------------|----------------------------------------------|
|                    |                                                                                             |                                                 | Cash                  | Check | Loan | E funds Other |                                              |
| 10/28/18           | WM. M. Raymond<br>PO Box 48788<br>Wichita, KS 67201                                         |                                                 |                       | X     |      |               | \$50.00                                      |
| 10/28/18           | WM S. Raymond<br>PO Box 48788<br>Wichita, KS 67201                                          |                                                 |                       | X     |      |               | \$50.00                                      |
| 10/28/18           | The Trees On Company<br>3552 E. Douglas Ave<br>Wichita, KS 67208                            |                                                 |                       | X     |      |               | \$100.00                                     |
| 10/29/18           | Michael Sentschi<br>4237 Wyoming St<br>Kansas City, Mo 64111                                |                                                 |                       | X     |      |               | \$20.00                                      |
| 10/29/18           | <del>Shawnee County</del><br>Republican Party<br>117 S. 10th Ave Apt D2<br>Topeka, KS 66602 |                                                 |                       | X     |      |               | \$500.00                                     |
| 10/31/18           | Alan DeGood<br>1233 N Autumn Dr<br>Goddard, KS 66052                                        |                                                 |                       | X     |      |               | \$100.00                                     |
| 10/31/18           | David L. Murfin<br>250 N Water St Ste 300<br>Wichita, KS 67202                              |                                                 |                       | X     |      |               | \$100.00                                     |
|                    |                                                                                             |                                                 |                       |       |      |               |                                              |
| Subtotal This Page |                                                                                             |                                                 |                       |       |      |               | \$920.00                                     |

Complete if last page of Schedule A

|                                                          |                 |
|----------------------------------------------------------|-----------------|
| Total Itemized Receipts for Period                       | \$920.00        |
| Total Unitemized Contributions (\$50 or less)            |                 |
| Sale of Political Materials (Unitemized)                 |                 |
| Total Contributions When Contributor Not Known           |                 |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$920.00</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Michael Mueller  
(Name of Candidate)

| Date               | Name and Address                                                                  | Purpose of Expenditure or Disbursement | Amount     |
|--------------------|-----------------------------------------------------------------------------------|----------------------------------------|------------|
| 10/29/18           | Axiom Strategier<br>1251 NW Bristol Pl Pkwy Ste 85<br>Kansas City, MO 64116       | Mailing                                | \$4,513.00 |
| 10/30/18           | Axiom Strategier<br>1251 NW Bristol Pl Pkwy Ste 85<br>Kansas City, MO 64116       | Calls                                  | \$250.00   |
| 10/30/18           | Axiom Strategier<br>1251 NW Bristol Pl Pkwy Ste 85<br>Kansas City, MO 64116       | Calls                                  | \$250.00   |
| 11/1/18            | Facebook<br>1 Hacker Way<br>Menlo Park, CA 94025                                  | Advertising                            | \$20.82    |
| 11/1/18            | The Prosper Corp Corporation<br>150 W Market St Ste 500<br>Indianapolis, IN 46204 | Advertising                            | \$1,000.00 |
| 11/2/18            | Axiom Strategier<br>1251 NW Bristol Pl Pkwy Ste 85<br>Kansas City, MO 64116       | Calls                                  | \$250.00   |
| 11/4/18            | Axiom Strategier<br>1251 NW Bristol Pl Pkwy Ste 85<br>Kansas City, MO 64116       | Calls                                  | \$900.00   |
| Subtotal This Page |                                                                                   |                                        | \$7,183.82 |

Complete if last page of Schedule C

|                                                                                            |                   |
|--------------------------------------------------------------------------------------------|-------------------|
| Total Itemized Expenditures This Period                                                    | \$7,183.82        |
| Total Unitemized Expenditures of \$50 or less                                              |                   |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$7,183.82</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

Michael J. Shaul  
(Name of Candidate)

| Date               | Name and Address                                       | Nature of Account or Loan Payable<br>or Loan Receivable   | Balance at<br>Close of<br>Period |
|--------------------|--------------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| 5/23/18            | Michael Shaul<br>3506 Swoakley Ave<br>Topeka, KS 66614 | Loan to campaign for purpose of<br>starting bank account. | \$100.00                         |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
|                    |                                                        |                                                           |                                  |
| Subtotal This Page |                                                        |                                                           | \$100.00                         |

Complete if last page of Schedule D

|                                                 |          |
|-------------------------------------------------|----------|
| TOTAL OTHER TRANSACTIONS (to line 7 of Summary) | \$100.00 |
|-------------------------------------------------|----------|