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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2019

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.gov

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Ken Corbet**

Filing Report Address: **10351 SW 61st Street**

Address2:

City: **Topeka** Zip: **66610** County: **Shawnee**

Home Phone: **(785) 256-6400** Business Phone: **(785) 256-6444**

Office Sought: **State Representative** District: **54**

**AMENDED**

| SUMMARY (covering the period from 10/26/2018 through 12/31/2018) |  |   |             |
|--|--|---|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 7477.72     |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$5,900.00  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$13,377.72 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$3,560.27  |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$9,817.45  |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/24/2019 4:32:25 PM**  
Signature of Candidate or Treasurer: **Matt Billingsley**

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Filing Report Address: **10351 SW 61st Street**

Address2:

City: **Topeka** Zip: **66610** County: **Shawnee**Home Phone: **(785) 256-6400** Business Phone: **(785) 256-6444**Office Sought: **State Representative** District: **54****AMENDED**

| SUMMARY (covering the period from 10/26/2018 through 12/31/2018) |  |   |            |
|--|--|---|------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 3152.22    |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$5,900.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$9,052.22 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$3,560.27 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$5,491.95 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00     |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

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Electronically filed on: **5/29/2019 11:07:24 AM**  
Signature of Candidate or Treasurer: **Matt Billingsley**

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Ken Corbet**

| <b>Date</b> | <b>Name and Address</b>  | <b>Purpose of Expenditure or Disbursement</b>            | <b>Amount</b> |
|-------------|--|--|---------------|
| 12/14/18    | Vision Bank<br>3031 SW Wanamaker Rd<br>Topeka KS 66614                       | Miscellaneous Bank Charges                               | \$6.00        |
| 12/13/18    | Rachel Whitten<br>2300 SW Eveningside Dr<br>Topeka KS 66614                  | Consultant Campaign                                      | \$500.00      |
| 12/13/18    | Byron Hardon<br>4213 SW Shenandoah Rd<br>Topeka KS 66610                     | Consultant Campaign                                      | \$500.00      |
| 12/13/18    | Matt Billingsley<br>5145 NW Sterling Chase Dr<br>Topeka KS 66618             | Consultant Campaign                                      | \$500.00      |
| 11/30/18    | Go Blue<br>4545 SW 21St<br>Topeka KS 66604                                   | Printing postage/address/envelopes                       | \$126.07      |
| 11/30/18    | Beverly Corbet<br>10351 SW 61st St<br>Topeka KS 66610                        | Postage/Shipping stamps                                  | \$140.00      |
| 11/21/18    | Matt Billingsley<br>5145 NW Sterling Chase Dr<br>Topeka KS 66618             | Postage/Shipping stamps                                  | \$50.00       |
| 11/21/18    | The Osage County Herald-Chronicle<br>527 Market St<br>Osage City KS 66523    | Newspaper Ads advertising                                | \$132.20      |
| 11/17/18    | Auburn Lions Club<br>P.O. Box 268<br>Auburn KS 66402-0268                    | Newspaper Ads advertising                                | \$50.00       |
| 11/17/18    | Battleground Connect<br>3625 Cumberland Blvd SE, Ste 130<br>Atlanta GA 30339 | Miscellaneous robo calls/text Mine St payable 4 250 paid | \$400.00      |
| 11/15/18    | The Singularis Group, LLC<br>P.O. Box 9265<br>Shawnee Mission KS 66201       | Miscellaneous layout/design/advertising                  | \$1,150.00    |
| 11/15/18    | Vision Bank<br>3031 SW Wanamaker Rd<br>Topeka KS 66614                       | Miscellaneous Bank Charges                               | \$6.00        |

|   |                  |
|---|------------------|
| Total Itemized Expenditures This Period                         | \$3560.27        |
| Total Unitemized Expenditures of \$50 or less                   | \$0              |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> | <b>\$3560.27</b> |

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City: **Topeka** Zip: **66610** County: **Shawnee**Home Phone: **(785) 256-6400** Business Phone: **(785) 256-6444**Office Sought: **State Representative** District: **54****AMENDED**

| SUMMARY (covering the period from 10/26/2018 through 12/31/2018) |  |   |            |
|--|--|---|------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 3152.22    |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$5,900.00 |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$9,052.22 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$3,560.27 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$5,491.95 |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00     |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00     |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **5/27/2019 3:40:27 PM**  
Signature of Candidate or Treasurer: **Matt Billingsley**

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## SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Ken Corbet

| Date     | Name and Address of Contributor  | Type of Payment<br>Cash, Check, Loan, E-funds,<br>Other | Occupation of Individual<br>Giving<br>More Than \$150 | Amount   |
|----------|--|---|---|----------|
| 12/24/18 | Caremark Rx Inc<br>2211 Sanders Rd NBT-2<br>Northbrook IL 60015  | Check   |   | \$250.00 |
| 12/24/18 | QC Holdings Inc<br>8208 Melrose Drive<br>Lenexa KS 66214   | Check   |   | \$500.00 |
| 11/30/18 | Verizon Wireless<br>15505 Sand Canyon Ave<br>Irvine CA 92618   | Check   |   | \$500.00 |
| 11/09/18 | Enterprise Holdings, Inc<br>Political Action Committee<br>600 Corporate Park Drive<br>St. Louis MO 63105 | Check   |   | \$400.00 |
| 11/05/18 | Check Into Cash of Kansas, LLC<br>201 Keith Street SW ste 80<br>Cleveland TN 37311                       | Check   |   | \$300.00 |
| 11/05/18 | Alan Cobb<br>3429 SW Stonybrook Dr<br>Topeka KS 66614-5117   | Check   | Chamber/president                                     | \$250.00 |
| 11/02/18 | David Murfin<br>250 N Walnut Ste 300<br>Wichita KS 67202-1216  | Check   | Oil/gas   | \$100.00 |
| 11/02/18 | Ash Grove Cement Company<br>11011 Cody Street<br>Overland Park KS 66210                                  | Check   |   | \$500.00 |
| 10/31/18 | D Degood<br>1233 N Autumn Dr<br>Goddard KS 67052   | Check   | Oil/gas   | \$100.00 |
| 10/29/18 | Blue Cross Blue Shield of<br>Kansas<br>1133 SW Topeka Blvd<br>Topeka KS 66629-0001                       | Check   |   | \$500.00 |
| 10/29/18 | Advance America<br>133 N. Church St<br>Spartanburg SC 29306  | Check   |   | \$500.00 |
| 10/29/18 | The Trees Oil Company<br>3552 E. Douglas<br>Wichita KS 67208   | Check   |   | \$100.00 |
| 10/29/18 | Kansas Committee for Rural<br>Electrification<br>7332 SW 21st St<br>Topeka KS 66604-0267                 | Check   |   | \$250.00 |
| 10/29/18 | Shawnee County Republican<br>Party<br>117 SE 10th Ave APT D2<br>Topeka KS 66612-1173                     | Check   |   | \$500.00 |
| 10/27/18 |  | Check   | oil/gas   | \$100.00 |

|   |  |       |                       |           |
|---|--|-------|-----------------------|-----------|
|   | WM. S. Raymond<br>P.O. Box 48788<br>Wichita KS 67201   |       |                       |           |
| 10/27/18  | WM. S. Raymond<br>P.O. Box 48788<br>Wichita KS 67201   | Check | oil/gas               | \$50.00   |
| 10/27/18  | Kansas Insurance Political<br>Action Committee<br>825 S. Kansas Ave Ste 502C<br>Topeka KS 66612          | Check |                       | \$250.00  |
| 10/26/18  | Warren and Phillis Setchell<br>3813 SE 33rd St<br>Topeka KS 66605-2123                                   | Check | business owner/liquor | \$100.00  |
| 10/26/18  | Helen Van Etten<br>6736 SW 28th St<br>Topeka KS 66614-4359   | Check | retired               | \$100.00  |
| 10/26/18  | Kansas New Energy Economy<br>Political Action Committee<br>610 Brazos St Ste 210<br>Austin TX 78701-3287 | Check |                       | \$250.00  |
| 10/26/18  | Whitney B. Damron PA<br>919 S. Kansas Ave<br>Topeka KS 66612   | Check |                       | \$150.00  |
| 10/26/18  | Kansas Assc for Responsible<br>Liquor Laws, INC<br>919 S Kansas Ave<br>Topeka KS 66612-1210              | Check |                       | \$150.00  |
| <b>Total Itemized Receipts for Period</b>             |  |       |                       | \$5900.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |       |                       | \$0       |
| <b>Sale of Political Materials (Unitemized)</b>       |  |       |                       | \$0       |
| <b>Total Contributions When Contributor Not Known</b> |  |       |                       | \$0       |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |       |                       | \$5900.00 |

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