

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
1/10/2019Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.govCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Jim M Gartner**Filing Report Address: **928 SW Woodbridge Ct**

Address2:

City: **Topeka** Zip: **66606** County: **Shawnee**Home Phone: **(785) 271-6360** Business Phone:Office Sought: **State Representative** District: **53****AMENDED**

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		\$31,100.00
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,300.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$33,400.00
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$3,569.73
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$29,830.27
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **8/27/2020 9:26:17 AM**Signature of Candidate or Treasurer: **Dana B Cole**[Print this form](#) or [Go Back](#)