

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
1/10/2019Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.govCheck only if appropriate ☒ Amended Filing ☐ Termination ReportCampaign Finance Candidate Name: **Jeffrey T Pittman**Filing Report Address: **1108 S Broadway**

Address2:

City: **Leavenworth** Zip: **66048** County: **Leavenworth**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **41****AMENDED**

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		34015.54
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,975.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$36,990.54
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$27,117.50
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$9,873.04
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	6000.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/24/2019 9:34:32 AM**Signature of Candidate or Treasurer: **Wesley Henning**[Print this form](#) or [Go Back](#)