

[Print this form](#) or [Go Back](#)

**Campaign Finance Receipts
& Expenditures Report**
1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☒ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Debbie Deere**

Filing Report Address: **402 Maple Court**

Address2:

City: **Lansing** Zip: **66043** County: **Leavenworth**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **40**

AMENDED

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		23276.64
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,325.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25,601.64
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$9,756.07
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15,845.57
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00
<p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p>			
<p>Electronically filed on: 6/20/2019 6:47:32 PM Signature of Candidate or Treasurer: Karalin G Alsdurf</p>			

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts
& Expenditures Report**
1/10/2019Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.govCheck only if appropriate ☒ Amended Filing ☐ Termination ReportCampaign Finance Candidate Name: **Debbie Deere**Filing Report Address: **402 Maple Court**

Address2:

City: **Lansing** Zip: **66043** County: **Leavenworth**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **40****AMENDED****SUMMARY (covering the period from 10/26/2018 through 12/31/2018)**

1	CASH ON HAND AT BEGINNING OF PERIOD		23369.72
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$2,325.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25,694.72
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$9,756.07
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$15,938.65
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	\$0.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/18/2019 6:39:30 PM**Signature of Candidate or Treasurer: **Karalin G Alsdurf**[Print this form](#) or [Go Back](#)

[Print](#) this form or [Go Back](#)

SCHEDULE D
OTHER TRANSACTIONS

Candidate: Debbie Deere

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
TOTAL OTHER TRANSACTIONS			

[Print](#) this form or [Go Back](#)