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**Campaign Finance Receipts  
& Expenditures Report**  
1/10/2019

Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
[ethics.kansas.gov](http://ethics.kansas.gov)

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Jan H Kessinger**

Filing Report Address: **12605 Walmer**

Address2:

City: **Overland Park** Zip: **66209** County: **Johnson**

Home Phone: **(913) 338-3937** Business Phone:

Office Sought: **State Representative** District: **20**

| SUMMARY (covering the period from 1/1/2018 through 12/31/2018) |  |   |             |
|--|--|---|-------------|
| 1  | CASH ON HAND AT BEGINNING OF PERIOD        |   | 19152.04    |
| 2  | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS     | (Schedule A) <a href="#">view/print</a> | \$2,700.00  |
| 3  | CASH AVAILABLE THIS PERIOD                 | (Add Lines 1 and 2)                     | \$21,852.04 |
| 4  | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) <a href="#">view/print</a> | \$15,715.30 |
| 5  | CASH ON HAND AT CLOSE OF PERIOD            | Subtract Line 4 from 3)                 | \$6,136.74  |
| 6  | IN-KIND (NON-MONETARY) CONTRIBUTIONS       | (Schedule B) <a href="#">view/print</a> | \$0.00      |
| 7  | OTHER TRANSACTIONS                         | (Schedule D) <a href="#">view/print</a> | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/9/2019 6:36:31 PM**

Signature of Candidate or Treasurer: **Kathryn Finkle**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: Jan H Kessinger**

| Date  | Name and Address of Contributor  | Type of Payment                   | Occupation of Individual Giving More Than \$150 | Amount    |
|---|--|-----------------------------------|---|-----------|
|   |  | Cash, Check, Loan, E-funds, Other |   |           |
| 11/14/18  | Sprint<br>PO Box 63670<br>Phoenix AZ 85082                                   | Check                             |   | \$200.00  |
| 11/14/18  | One Gas Inc. PAC<br>15 E. Fifth St.<br>Tulsa OK 74103                        | Check                             |   | \$250.00  |
| 11/14/18  | Ash Grove Cement<br>PO Box 25900<br>Overland Park KS 66225                   | Check                             |   | \$250.00  |
| 11/01/18  | AT&T<br>220 SE 6th Ave.<br>Topeka KS 66603                                   | Check                             |   | \$250.00  |
| 11/01/18  | Pratt Wind LLC<br>700 Universe Blvd.<br>Juno Beach FL 33408                  | Check                             |   | \$250.00  |
| 10/31/18  | John Petersen<br>6201 College Blvd.<br>Overland Park KS 66211                | Check                             | Attorney  | \$500.00  |
| 10/31/18  | BNSF Railway Company<br>2500 Lou Menk Drive, AOB-2<br>Fort Worth TX 76131    | Check                             |   | \$500.00  |
| 10/31/18  | Kansas Transportation and Growth<br>800 Maine Ave. SW<br>Washington DC 20024 | Check                             |   | \$500.00  |
| <b>Total Itemized Receipts for Period</b>             |  |                                   |   | \$2700.00 |
| <b>Total Unitemized Contributions (\$50 or less)</b>  |  |                                   |   | \$0       |
| <b>Sale of Political Materials (Unitemized)</b>       |  |                                   |   | \$0       |
| <b>Total Contributions When Contributor Not Known</b> |  |                                   |   | \$0       |
| <b>TOTAL RECEIPTS THIS PERIOD</b>                     |  |                                   |   | \$2700.00 |

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[Print this form](#) or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Jan H Kessinger**

| <b>Date</b>                                    | <b>Name and Address</b>   | <b>Purpose of Expenditure or Disbursement</b> | <b>Amount</b>     |
|--|---|---|-------------------|
| 12/28/18                                       | Sharp Connections<br>21109 W. 81st Ter.<br>Lenexa KS 66220                      | Consultant                                    | \$700.00          |
| 12/20/18                                       | J. Alexander's<br>11471 Metcalf Ave.<br>Overland Park KS 66210                  | Meeting/Travel Campaign strategy luncheon     | \$54.77           |
| 12/08/18                                       | Panera Bread<br>Town Center<br>Leawood KS 66211                                 | Meeting/Travel Coffee for town hall meeting   | \$39.07           |
| 12/04/18                                       | Pack 3667<br>12621 Walmer St.<br>Overland Park KS 66209                         | Donation/Contrib Donation                     | \$20.00           |
| 12/04/18                                       | USPS<br>12433 Antioch Rd.<br>Overland Park KS 66213                             | Postage/Shipping Stamps                       | \$40.00           |
| 11/28/18                                       | Mainstream Coalition<br>5960 Mission<br>Mission KS 66202                        | Donation/Contrib Contribution                 | \$100.00          |
| 11/16/18                                       | Leawood Chamber of Commerce<br>13451 Briar St.<br>Suite 201<br>Leawood KS 66209 | Meeting/Travel Annual Meeting                 | \$40.00           |
| 11/15/18                                       | Sharp Connections<br>21109 W. 81st Ter.<br>Lenexa KS 66220                      | Consultant                                    | \$14,293.29       |
| 11/13/18                                       | Leawood Chamber of Commerce<br>13451 Briar St.<br>Suite 201<br>Leawood KS 66209 | Meeting/Travel Luncheon                       | \$45.00           |
| 11/09/18                                       | Hawver News<br>3823 SW Wood Valley Dr.<br>Topeka KS 66610                       | Newsletter subscription                       | \$180.00          |
| 11/07/18                                       | Lukas Liquors<br>12100 Blue Valley Parkway<br>Overland Park KS 66213            | Miscellaneous Election Watch party Wine       | \$37.78           |
| 11/05/18                                       | Abilene Printing Company<br>207 NE 3rd<br>Abilene KS 67410                      | Miscellaneous Notecards                       | \$165.39          |
| <b>Total Itemized Expenditures This Period</b> |   |   | <b>\$15715.30</b> |

|   |                   |
|---|-------------------|
| Total Unitemized Expenditures of \$50 or less                   | \$0               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD</b> | <b>\$15715.30</b> |

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