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**Campaign Finance Receipts
& Expenditures Report**
1/10/2019

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☐ Amended Filing ☐ Termination Report

Campaign Finance Candidate Name: **Michael D Houser**

Filing Report Address: **6891 SW 10th St**

Address2:

City: **Columbus** Zip: **66725** County: **Cherokee**

Home Phone: **(620) 674-3483** Business Phone: **(620) 429-1414**

Office Sought: **State Representative** District: **1**

SUMMARY (covering the period from 10/26/2018 through 12/31/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		25218.19
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) view/print	\$0.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$25,218.19
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) view/print	\$0.00
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$25,218.19
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) view/print	\$0.00
7	OTHER TRANSACTIONS	(Schedule D) view/print	6447.10

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **1/10/2019 8:37:00 AM**
Signature of Candidate or Treasurer: **Michael D Houser**

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SCHEDULE D
OTHER TRANSACTIONS

Candidate: Michael D Houser

Date	Name and Address	Nature of Account or Loan Payable or Loan Receivable	Balance at Close of Period
12/31/18	Michael Houser 6891 SW 10th St. Columbus KS 33725	Loan Carryover 2018	\$6,447.10
TOTAL OTHER TRANSACTIONS			\$6,447.10

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