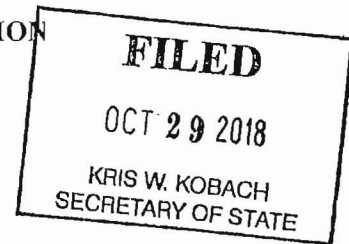


KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

October 29, 2018

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS



A. Name of Candidate JEFF KENNEDY

Address: P O BOX 782415

City and Zip Code WICHITA KS 67278 County: SEDGWICK

Office Sought KANSAS HOUSE OF REPRESENTATIVES District: 87

B. Check only if appropriate Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

|                                                                      |             |
|----------------------------------------------------------------------|-------------|
| 1. Cash on hand at beginning of period .....                         | \$ 7,140.55 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | \$ 2,595.55 |
| 3. Cash available this period (Add Lines 1 and 2) .....              | \$ 9,736.10 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | \$ 8,821.46 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | \$ 914.64   |
| 6. In-Kind Contributions (Use Schedule B) .....                      | \$ -        |
| 7. Other Transactions (Use Schedule D) .....                         | \$ -        |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false statement is a class A misdemeanor."

10/25/2018  
Date

  
Signature of Candidate or Treasurer

GEC Form Rev, 2016

**SCHEDULE A  
CONTRIBUTIONS**

**JEFF KENNEDY, DISTRICT 87**

| Date                      | Name and Address of Contributor                                         | Occupation and Industry of Individual Giving more than \$150 | Check Appropriate Box |       |      |         | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------|-------|------|---------|----------------------------------------------|
|                           |                                                                         |                                                              | Cash                  | Check | Loan | E Funds |                                              |
| 7/27/2018                 | KTLA Consumer/Civil Justice PAC, 719 SW Van Buren, Topeka, KS 66603     | PAC                                                          |                       | X     |      |         | \$ 500.00                                    |
| 7/27/2018                 | James & Nancy Gustavson, 8624 E. Overbrook, Wichita, KS 67206           |                                                              |                       | X     |      |         | \$ 100.00                                    |
| 7/29/2018                 | Kevin E. Carroll, 448 Sonoma Isles Circle, Jupiter, FL 33478            |                                                              |                       | X     |      |         | \$ 100.00                                    |
| 7/30/2018                 | Christine Kubik, 8315 E. Tamarac St, Wichita, KS 67206                  |                                                              |                       | X     |      |         | \$ 100.00                                    |
| 7/31/2018                 | Kyle & Thomas Futo, 820 Longford, Wichita, KS 67206                     | Vintner                                                      |                       | X     |      |         | \$ 500.00                                    |
| 7/31/2018                 | Mert & Connie Buckley, 16 N. Sagecourt St, Wichita, KS 67230            |                                                              |                       | X     |      |         | \$ 250.00                                    |
| 7/31/2018                 | Stewart & Sally Barrier, 545 N. Stratford Ln, Wichita, KS 67206         |                                                              |                       | X     |      |         | \$ 300.00                                    |
| 7/31/2018                 | Planned Parenthood, 4401 W 109th St, Suite 200, Overland Park, KS 66211 | PAC                                                          |                       | X     |      |         | \$ 250.00                                    |
| 8/5/2018                  | William & Mary Watson, 9669 NW 30th St, Towanda, KS 67144               |                                                              |                       | X     |      |         | \$ 200.00                                    |
| 8/6/2018                  | S.J. Glaves, 200 E. First Street, Ste 415, Wichita, KS 67202            | Attorney                                                     |                       | X     |      |         | \$ 250.00                                    |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
|                           |                                                                         |                                                              |                       |       |      |         |                                              |
| <b>Subtotal This Page</b> |                                                                         |                                                              |                       |       |      |         | \$ 2,550.00                                  |

Complete if last page of Schedule A

|                                                          |                    |
|----------------------------------------------------------|--------------------|
| Total Itemized Receipts for Period                       | \$ 2,550.00        |
| Total Unitemized Contributions (\$50 or less)            | \$ 45.55           |
| Sale of Political Materials (Unitemized)                 | \$ -               |
| Total Contributions when Contributor Not Known           | \$ -               |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$ 2,595.55</b> |

\$50 or less can be totaled in Unitemized Contributions

SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS

JEFF KENNEDY, DISTRICT 87

| DATE                      | NAME & ADDRESS                                                          | PURPOSE OF EXPENDITURE OR DISBURSEMENT     | AMOUNT             |
|---------------------------|-------------------------------------------------------------------------|--------------------------------------------|--------------------|
| 07/31/18                  | The Wichita Eagle/Kansas.com, PO Box 510687, Livonia, MI 48151          | Purchase digital ads                       | \$ 750.00          |
| 08/02/18                  | The Greteman Group, 1425 E, Douglas Ave, Wichita, KS 67211              |                                            |                    |
| 07/31/18                  | Jeff Kennedy, 8614 E. Overbrook, Wichita, KS 67206                      | Reimburse voter list/web site registration | \$ 663.30          |
| 08/03/18                  | Edmiston Oil Company, Inc., 125 N. Market Suite 1420, Wichita, KS 67206 | Postcards/postage                          | \$ 74.60           |
| 08/09/18                  | Jeff Kennedy, 8614 E. Overbrook, Wichita, KS 67206                      | Reimburse election party expenses          | \$ 1,083.56        |
| 08/16/18                  | Arts Partners, 903 S. Edgemoor, Suite 907, Wichita, KS 67218            | Donation                                   | \$ 5,000.00        |
| 08/16/18                  | Inter-Faith Ministries, 829 N. Market, Wichita, KS 67214                | Donation                                   | \$ 1,000.00        |
| 10/10/18                  | Witney B. Damron, PA, 919 S Kansas Avenue, Topeka, KS 66612             | Refund contribution                        | \$ 250.00          |
|                           |                                                                         |                                            |                    |
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|                           |                                                                         |                                            |                    |
| <b>Subtotal This Page</b> |                                                                         |                                            | <b>\$ 8,821.46</b> |

|                                                                                        |                    |
|----------------------------------------------------------------------------------------|--------------------|
| Total Itemized Expenditures This Period                                                | \$ 8,821.46        |
| Total Unitemized Expenditures This Period of \$50 or less                              | \$ -               |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary)</b> | <b>\$ 8,821.46</b> |