

Campaign Finance Receipts & Expenditures Report 10/29/2018

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

| Check only if appropriate A | mended Filing | Termination | Report |
|-----------------------------|---------------|-------------|--------|
|-----------------------------|---------------|-------------|--------|

Campaign Finance Candidate Name:Les R Mason Filing Report Address: 108 Arcadian Ct

Address2:

City: McPherson Zip: 67460 County: McPherson

Home Phone: Business Phone:

Office Sought: State Representative District: 73

| SUMMARY (covering the period from 7/27/2018 through 10/25/2018) |                         |             |
|---|-------------------------|-------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD                           |                         | 21775.11    |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                        | (Schedule A) view/print | \$18,500.00 |
| 3 CASH AVAILABLE THIS PERIOD                                    | (Add Lines 1 and 2)     | \$40,275.11 |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                    | (Schedule C) view/print | \$9,328.61  |
| 5 CASH ON HAND AT CLOSE OF PERIOD                               | Subtract Line 4 from 3) | \$30,946.50 |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS                          | (Schedule B) view/print | \$0.00      |
| 7 OTHER TRANSACTIONS  | (Schedule D) view/print | \$0.00      |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 10/27/2018 4:13:39 PM Signature of Candidate or Treasurer: Les Mason

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# SCHEDULE A

# CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Les R Mason

| Date     | Name and Address   | Type of Payment                   | Occupation of<br>Individual Giving | Amount   |
|----------|--|-----------------------------------|------------------------------------|----------|
| Date     | of Contributor   | Cash, Check, Loan, E-funds, Other | More Than \$150                    | Amount   |
| 10/25/18 | KANSAS NEW ENERGY<br>ECONOMY PAC<br>610 BRAZOS STREET<br>SUITE 210<br>AUSTIN TX 78701  | Check                             |                                    | \$500.00 |
| 10/22/18 | Sprint P.O. Box 63670 Phoenix AZ 85082   | Check                             |                                    | \$200.00 |
| 10/22/18 | ONEOK EMPLOYEES PAC<br>P.O. Box 871<br>Tulsa OK 74102                                  | Check                             |                                    | \$250.00 |
| 10/19/18 | LoanMax<br>3440 PRESTON RIDGE ROAD<br>ALPHARETTA GA 30005                              | Check                             |                                    | \$500.00 |
| 10/19/18 | Spirit Aerosystems, Inc.<br>P.O. Box 780008<br>Wichita KS 67278                        | Check                             |                                    | \$500.00 |
| 10/17/18 | KANSAS MOTOR CARRIERS<br>TRUCK PAC<br>P.O. BOX 2456<br>TOPEKA KS 66601                 | Check                             |                                    | \$250.00 |
| 10/17/18 | MCPHERSON COUNTY<br>REPUBLICANS<br>1200 SOUTH MAIN STREET<br>MCPHERSON KS 67460        | Check                             |                                    | \$100.00 |
| 10/17/18 | Swedish Match NA, LLC<br>1021 E Cary Street<br>Suite 1600<br>Richmond VA 23219         | Check                             |                                    | \$250.00 |
| 10/17/18 | T-Mobile USA<br>12920 38th Street<br>Bellevue WA 98006                                 | Check                             |                                    | \$250.00 |
| 10/17/18 | FARMERS EMPLOYEE & AGENT PAC 7340 West Memorial Oklahoma City OK 73142                 | Check                             |                                    | \$500.00 |
| 10/17/18 | Kansas Committee for Rural<br>Electrification<br>P.O. BOX 790<br>Meade KS 67864        | Check                             |                                    | \$250.00 |
| 10/15/18 | AT&T SERVICES, INC.<br>220 EAST 6TH<br>TOPEKA KS 66603                                 | Check                             |                                    | \$200.00 |
| 10/15/18 | PROPERTY CASUALTY<br>INSURERS ASSOC OF<br>AMERICA PAC<br>8700 WEST BYRN MAWR<br>AVENUE | Check                             |                                    | \$200.00 |

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|----------|---|-------|----------|
|          | SUITE 1200S<br>CHICAGO IL 60631   |       |          |
| 10/15/18 | RAI SERVICES COMPANY<br>P.O. BOX 464<br>WINSTON SALEM NC 27102                  | Check | \$250.00 |
| 10/15/18 | THE BUILDERS ASSOCIATION PAC 212 SW 8TH AVENUE, SUITE 202 TOPEKA KS 66603       | Check | \$250.00 |
| 10/11/18 | UP RAILROAD COMPANY<br>600 BROADWAY, SUITE 500<br>KANSAS CITY MO 64105          | Check | \$500.00 |
| 10/11/18 | VISA<br>P.O. BOX 203730<br>AUSTIN TX 78720                                      | Check | \$250.00 |
| 10/11/18 | ENERGY EMPLOYEE<br>POWERPAC<br>P.O. BOX 889<br>TOPEKA KS 66601                  | Check | \$250.00 |
| 10/09/18 | KS SOCIETY OF CAPs PAC<br>114 S.E. 8th Avenue<br>Topeka KS 66603                | Check | \$100.00 |
| 10/09/18 | THE BUILDERS ASSOCIATION<br>PAC<br>720 OAK STREET<br>KANSAS CITY MO 64106       | Check | \$500.00 |
| 10/09/18 | Prairie Band Potawatomi Nation<br>16281 Q Road<br>Mayetta KS 66509              | Check | \$500.00 |
| 10/06/18 | CHS McPherson Refinery, Inc.<br>2000 South Main<br>McPherson KS 67460           | Check | \$500.00 |
| 10/06/18 | KANSAS CHAMBER PAC<br>835 S.W. Topeka Blvd<br>Topeka KS 66612                   | Check | \$500.00 |
| 10/06/18 | HALLMARK CARDS, INC.<br>P.O. BOX 419580<br>KANSAS CITY MO 64141                 | Check | \$250.00 |
| 10/06/18 | KS MANUFACTURED<br>HOUSING PAC<br>3521 SW 5TH STREET<br>TOPEKA KS 66606         | Check | \$75.00  |
| 10/05/18 | LIQUOR CABINET<br>2303 NORTH AMIDON<br>WICHITA KS 67204                         | Check | \$50.00  |
| 10/05/18 | TOM'S WINE AND SPIRITS<br>133 E. 47TH STREET SOUTH<br>WICHITA KS 67216          | Check | \$100.00 |
| 10/05/18 | JOHN DAVIS LIQUOR OUTLET<br>1406 N WACO AVENUE<br>WICHITA KS 67203              | Check | \$50.00  |
| 10/05/18 | BRIAN E. DAVIS RETAIL<br>LIQUOR<br>3331 E 47TH STREET SOUTH<br>WICHITA KS 67216 | Check | \$25.00  |
| 10/04/18 |   | Check | \$250.00 |

|          | ONE GAS, INC. PAC<br>15 East Fifth Street<br>Tulsa OK 74103                            |       |          |
|----------|--|-------|----------|
| 10/03/18 | KS CHIROPRACTIC ASSOC<br>PAC<br>1334 S. Topeka Avenue<br>Topeka KS 66612               | Check | \$200.00 |
| 10/01/18 | KS STATE FARM INS AGENT<br>AND EMPLOYEE PAC<br>825 S. KANSAS AVENUE<br>TOPEKA KS 66612 | Check | \$250.00 |
| 10/01/18 | KANSAS RURAL IND<br>TELECOM PAC<br>P.O. Box 4799<br>Topeka KS 66604                    | Check | \$500.00 |
| 10/01/18 | Wal Mart Stores, Inc.<br>702 SW 8th Street<br>Bentonville AR 72716                     | Check | \$500.00 |
| 09/29/18 | CATERPILLAR PAC<br>100 NE ADAMS STREET<br>PEORIA IL 61629                              | Check | \$500.00 |
| 09/29/18 | CREDIT UNION PAC<br>901 SW Topeka Blvd<br>Topeka KS 66612                              | Check | \$250.00 |
| 09/28/18 | KANSAS BEER<br>WHOLESALERS PAC<br>100 SE 9TH STREET, SUITE 100<br>TOPEKA KS 66612      | Check | \$500.00 |
| 09/28/18 | KS WSW PAC<br>212 SW 8TH AVENUE, SUITE<br>202<br>TOPEKA KS 66603                       | Check | \$200.00 |
| 09/26/18 | KANSAS AUTOMOBILE<br>DEALERS PAC<br>731 South Kansas Avenue<br>Topeka KS 66603         | Check | \$200.00 |
| 09/24/18 | JOHN DEERE PAC<br>ONE JOHN DEERE PLACE<br>MOLINE IL 61265                              | Check | \$500.00 |
| 09/19/18 | KANSAS CABLE PAC<br>900 S. Kansas Avenue<br>Suite 300<br>Topeka KS 66612               | Check | \$250.00 |
| 09/19/18 | Comcast Financial Agency Corp<br>1701 JFK Boulevard<br>Philadelphia PA 19103           | Check | \$250.00 |
| 09/19/18 | GENERAL MOTORS PAC<br>25 Massachusetts Avenue, NW<br>Suite 400<br>Washington DC 20001  | Check | \$500.00 |
| 09/19/18 | Charter Communications<br>12405 Powerscourt Drive<br>St. Louis MO 63131                | Check | \$500.00 |
| )9/18/18 | KANSAS OPTOMETRIC PAC<br>1266 SW TOPEKA BLVD<br>TOPEKA KS 66612                        | Check | \$300.00 |
| 09/18/18 | KANSAS MEDICAL SOCIETY   | Check | \$500.00 |

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|--|--|----------------------------|------------|--|
|  | 623 SW 10TH AVENUE<br>TOPEKA KS 66612  |                            |            |  |
| 09/18/18                                       | KANSAS BANKERS ASSOC<br>PAC<br>P.O. BOX 4407<br>TOPEKA KS 66604                | Check                      | \$500.00   |  |
| 09/18/18                                       | KANSAS REALTORS ASSOC<br>PAC<br>3644 SW BURLINGAME RD<br>TOPEKA KS 66611       | Check                      | \$500.00   |  |
| 09/18/18                                       | KANSAS AGRIBUSINESS<br>COUNCIL<br>816 SW TYLER<br>SUITE 100<br>TOPEKA KS 66612 | Check                      | \$500.00   |  |
| 09/18/18                                       | KANSAS ETHANOL PAC<br>816 SW TYLER<br>SUITE 100<br>TOPEKA KS 66612             | Check                      | \$500.00   |  |
| 09/18/18                                       | QUIKTRIP CORPORATION<br>4705 S. 129TH E. AVENUE<br>Tulsa OK 74134              | Check                      | \$500.00   |  |
| 09/18/18                                       | Cox Communications<br>901 S. George Washington Blvd<br>Wichita KS 67211        | Check                      | \$250.00   |  |
| 08/16/18                                       | BLACK HILL CORP PAC<br>P.O. BOX 1400<br>RAPID CITY SD 57709                    | Check                      | \$500.00   |  |
| 08/07/18                                       | ACEC OF KANSAS PAC<br>825 S. KANSAS AVENUE<br>TOPEKA KS 66612                  | Check                      | \$500.00   |  |
| 08/01/18                                       | FARMERS EMPLOYEE & AGENT PAC 7340 West Memorial Oklahoma City OK 73142         | Check                      | \$250.00   |  |
| 08/01/18                                       | ANHEUSER-BUSCH<br>ONE BUSCH PLAZA<br>ST. LOUIS MO 63118                        | Check                      | \$250.00   |  |
| Total Itemized Receipts for Period             |  |                            | \$18500.00 |  |
| Total Unitemized Contributions (\$50 or less)  |  |                            | \$0        |  |
| Sale of Political Materials (Unitemized)       |  |                            | \$0        |  |
| Total Contributions When Contributor Not Known |  |                            | \$0        |  |
| TOTAL RE                                       | CEIPTS THIS PERIOD   | TOTAL RECEIPTS THIS PERIOD |            |  |

## **SCHEDULE C**

# EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Les R Mason

| Date     | Name and Address   | Purpose of Expenditure or Disbursement                        | Amount     |
|----------|--|---|------------|
| 10/22/18 | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716                            | Meeting/Travel AIRPORT FEES - TAIWAN DELEGATION TRIP          | \$260.00   |
| 10/22/18 | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716                            | Meeting/Travel LODGING  | \$161.68   |
| 10/15/18 | AT&T<br>Not Available<br>Not Available NA  | Electronics/Computers UVERSE INTERNET                         | \$40.95    |
| 10/09/18 | Elyria Christian School<br>1644 Comanche Road<br>McPherson KS 67460                      | Donation/Contrib FUNDRAISER TABLE SPONSOR                     | \$250.00   |
| 10/08/18 | CARNIVAL CARD SERVICES P.O. Box 60517 City of Industry CA 91716                          | Cell Phone MONTHLY SERVICE                                    | \$63.14    |
| 10/05/18 | McPHERSON CHAMBER OF<br>COMMERCE<br>306 NORTH MAIN STREET<br>McPherson KS 67460          | Miscellaneous ANNUAL DUES                                     | \$155.00   |
| 10/04/18 | MCPHERSON COMMUNITY HEALTH<br>FOUNDATION<br>1016 NORTH MAIN STREET<br>McPherson KS 67460 | Donation/Contrib NIGHT AT THE MUSEUM FUNDRAISER TABLE SPONSOR | \$480.00   |
| 09/30/18 | REPUBLICAN HOUSE CAMPAIGN<br>COMMITTEE<br>P.O. BOX 2632<br>TOPEKA KS 66601               | Donation/Contrib LEADER LEVEL SPONSOR                         | \$2,500.00 |
| 09/29/18 | Sunflower Bank<br>120 West Kansas Avenue<br>McPherson KS 67460                           | Miscellaneous SERVICE FEE                                     | \$6.00     |
| 09/26/18 | Les Mason<br>108 Arcadian Ct<br>Mcpherson KS 67460-5017                                  | Mileage MILEAGE EXPENSE                                       | \$477.00   |
| 09/25/18 | MT. HOPE SANCTUARY<br>303 NORTH WALNUT<br>MCPHERSON KS 67460                             | Donation/Contrib TACO TUESDAY<br>FUNDRAISER                   | \$100.00   |
| 09/21/18 |  |   | \$331.40   |

|          | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716  | Meeting/Travel KIOGA ANNUAL MEETING -<br>LODGING | rage 2     |
|----------|--|--|------------|
| 09/21/18 | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716  | Postage/Shipping TWO ROLLS STAMPS                | \$100.00   |
| 09/21/18 | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716  | Electronics/Computers COMPUTER ACCESSORIES       | \$42.30    |
| 09/21/18 | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716  | Gift VIP GIFTS - TAIWAN                          | \$762.04   |
| 09/19/18 | AT&T<br>Not Available<br>Not Available NA  | Electronics/Computers UVERSE INTERNET            | \$40.95    |
| 09/13/18 | McPherson Sentinel<br>116 South Main<br>McPherson KS 67460   | Subscription NEWSPAPER SUBSCRIPTION              | \$94.94    |
| 09/13/18 | HOPP'S SOUND & ELECTRIC<br>214 EAST EUCLID<br>McPHERSON KS 67460   | Miscellaneous SNOW CONES-MOVIE IN THE PARK EVENT | \$219.36   |
| 09/13/18 | POLICEMEN APPRECIATION BANQUET 206 South Main c/o McPherson County Community Foundation McPherson KS 67460 | Gift BANQUET SPONSOR                             | \$500.00   |
| 08/31/18 | Sunflower Bank<br>120 West Kansas Avenue<br>McPherson KS 67460   | Miscellaneous SERVICE FEE                        | \$6.00     |
| 08/21/18 | THE OLD MUFFIN FACTORY, LLC<br>757 FRONTIER ROAD<br>MCPHERSON KS 67460                                     | Gift GIFT BAGS FOR TAIWAN                        | \$52.32    |
| 08/15/18 | AT&T<br>Not Available<br>Not Available NA  | Electronics/Computers UVERSE INTERNET            | \$40.95    |
| 08/15/18 | Kala Mason<br>108 Arcadian Ct<br>McPherson KS 67460  | Consultant TREASURER FEE 12 MONTHS               | \$588.00   |
| 08/15/18 | Les Mason<br>108 Arcadian Ct<br>McPherson KS 67460   | Mileage MILEAGE EXPENSE                          | \$710.20   |
| 08/10/18 |  | Donation/Contrib SCHOOL SUPPLY TRAIN             | \$1,000.00 |

|   |   | ,                                | ruges     |  |
|---|---|----------------------------------|-----------|--|
|   | KIWANIS CLUB OF MCPHERSON<br>P.O. BOX 374<br>MCPHERSON KS 67460 |                                  |           |  |
| 08/07/18                                | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716   | Cell Phone MONTHLY SERVICE       | \$65.40   |  |
| 08/07/18                                | Chiefs Card Services P.O. Box 60517 City of Industry CA 91716   | Miscellaneous SUPPORTER COOKOUTS | \$274.98  |  |
| 07/31/18                                | Sunflower Bank<br>120 West Kansas Avenue<br>McPherson KS 67460  | Miscellaneous SERVICE FEE        | \$6.00    |  |
| Total Itemized Expenditures This Period |   |                                  | \$9328.61 |  |
| Total Unitem                            | Total Unitemized Expenditures of \$50 or less                   |                                  |           |  |
| TOTAL EXP                               | OTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD             |                                  |           |  |