

[Print](#) this form or [Go Back](#)**Campaign Finance Receipts  
& Expenditures Report**  
10/29/2018Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.govCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Randy Garber**Filing Report Address: **2424 Timberlane Ter.**

Address2:

City: **Sabetha** Zip: **66534** County: **Nemaha**Home Phone: **(785) 284-2472** Business Phone:Office Sought: **State Representative** District: **62****AMENDED**

SUMMARY (covering the period from 7/27/2018 through 10/25/2018)			
1	CASH ON HAND AT BEGINNING OF PERIOD		21346.15
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$15,515.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$36,861.15
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$8,249.15
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$28,612.00
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$270.00
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	1791.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/13/2019 6:15:23 AM**Signature of Candidate or Treasurer: **Randy Garber**[Print](#) this form or [Go Back](#)

[Print this form](#) or [Go Back](#)**SCHEDULE B****IN-KIND (NON-MONETARY) CONTRIBUTIONS**

Candidate: Randy Garber

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Description of In-Kind Contribution	Value of In-Kind Contribution
Total Itemized (over \$100) In-Kind Contributions				\$0
Total Unitemized (\$100 or less) In-Kind Contributions				\$270.00
TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD				\$270.00

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