

[Print this form](#) or [Go Back](#)**Campaign Finance Receipts  
& Expenditures Report**  
10/29/2018Governmental Ethics Commission  
901 S. Kansas Ave.  
Topeka, KS 66612  
Office (785) 296-4219  
Fax (785) 296-2548  
ethics.kansas.govCheck only if appropriate ☒ **Amended Filing** ☐ **Termination Report**Campaign Finance Candidate Name: **Debbie Deere**Filing Report Address: **402 Maple Court**

Address2:

City: **Lansing** Zip: **66043** County: **Leavenworth**

Home Phone: Business Phone:

Office Sought: **State Representative** District: **40****AMENDED****SUMMARY (covering the period from 7/27/2018 through 10/25/2018)**

1	CASH ON HAND AT BEGINNING OF PERIOD		25043.35
2	TOTAL CONTRIBUTIONS AND OTHER RECEIPTS	(Schedule A) <a href="#">view/print</a>	\$19,495.00
3	CASH AVAILABLE THIS PERIOD	(Add Lines 1 and 2)	\$44,538.35
4	TOTAL EXPENDITURES AND OTHER DISBURSEMENTS	(Schedule C) <a href="#">view/print</a>	\$21,261.71
5	CASH ON HAND AT CLOSE OF PERIOD	Subtract Line 4 from 3)	\$23,276.64
6	IN-KIND (NON-MONETARY) CONTRIBUTIONS	(Schedule B) <a href="#">view/print</a>	\$33.18
7	OTHER TRANSACTIONS	(Schedule D) <a href="#">view/print</a>	6995.82

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **6/18/2019 6:36:29 PM**Signature of Candidate or Treasurer: **Karalin G Alsdurf**[Print this form](#) or [Go Back](#)