

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

October 29, 2018

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED

JUL 17 2019

KS Governmental Ethics Commission

A. Name of Candidate: Monica Murnan  
Address: 1313 Mallory Court  
City and Zip Code: Pittsburg 66762 County: Crawford  
Office Sought: House of Representatives District: 3

AMENDED

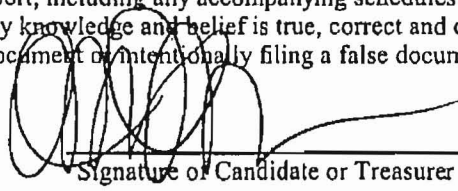
B. Check only if appropriate: ☒ Amended Filing ☐ Termination Report

C. Summary (covering the period from July 27, 2018 through October 25, 2018)

1. Cash on hand at beginning of period .....	\$21,789.94
2. Total Contributions and Other Receipts (Use Schedule A) .....	28,115.00
3. Cash available this period (Add Lines 1 and 2) .....	49,904.94
4. Total Expenditures and Other Disbursements (Use Schedule C) .....	30,663.11
5. Cash on hand at close of period (Subtract Line 4 from 3) .....	\$19,241.83
6. In-Kind Contributions (Use Schedule B) .....	
7. Other Transactions (Use Schedule D) .....	

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7/19/19  
Date

  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Monica Murnan  
(Name of Candidate)

Date	Name and Address of Contributor	Occupation of Individual Giving More Than \$150	Check Appropriate Box				Amount of Cash, Check, Loan or Other Receipt
			Cash	Check	Loan	E funds Other	
08/07/18	Humane Society Legislative Fund 11460 Tomahawk Creek Parkway Leawood, KS 66211	PAC		✓			\$200.00
Subtotal This Page							\$200.00

Complete if last page of Schedule A

Total Itemized Receipts for Period	
Total Unitemized Contributions (\$50 or less)	
Sale of Political Materials (Unitemized)	
Total Contributions When Contributor Not Known	
<b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b>	<b>---</b>