

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT  
OF A CANDIDATE FOR STATE OFFICE

July 30, 2018

FILE WITH SECRETARY OF STATE  
SEE REVERSE SIDE FOR INSTRUCTIONS

RECEIVED  
JUL 31 2018  
KRIS W. KOBACH  
SECRETARY OF STATE

A. Name of Candidate: Steven C. Johnson  
Address: 10197 S. Hopkins Rd.  
City and Zip Code: Assaria, KS 67416 County: Saline  
Office Sought: Kansas House of Representatives District: 108

B. Check **only** if appropriate:  Amended Filing  Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

|  |             |
|--|-------------|
| 1. Cash on hand at beginning of period .....                         | \$38,810.33 |
| 2. Total Contributions and Other Receipts (Use Schedule A) .....     | \$6,500.00  |
| 3. Cash available this period (Add Lines 1 and 2) .....              | \$45,310.33 |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) ..... | \$12,286.66 |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) .....    | \$33,023.67 |
| 6. In-Kind Contributions (Use Schedule B) .....                      | \$321.41    |
| 7. Other Transactions (Use Schedule D) .....                         | \$10,429.79 |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

7-26-18  
Date

[Signature]  
Signature of Candidate or Treasurer

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address of Contributor  | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|------------------|--|
|                           |  |   | Cash                  | Check | Loan | E funds<br>Other |  |
| 7-13-18                   | KS Society of CPA's-PAC<br>114 SE 8th Ave.<br>Topeka, KS 66603                 | PAC   |                       | X     |      |                  | \$250.00                                     |
| 7-13-18                   | Westar Energy Employees-PAC<br>P.O. Box 889<br>Topeka, KS 66901                | PAC   |                       | X     |      |                  | \$500.00                                     |
| 7-16-18                   | RAI Servics Company<br>P.O. Box 464<br>Winston-Salem, NC 27102                 | Tobacco   |                       | X     |      |                  | \$250.00                                     |
| 7-13-18                   | Pratt Wind LLC<br>700 Universe Blvd.<br>Juno Beach, FL 33408                   | Wind Energy                                     |                       | X     |      |                  | \$250.00                                     |
| 7-13-18                   | Sunflower Electric Power Corp.<br>P.O. Box 1020, 302 W. 13th<br>Hays, KS 67601 | Electric Energy                                 |                       | X     |      |                  | \$250.00                                     |
| 6-11-18                   | KS Electric Power Coop, Inc.<br>P.O. Box 4877<br>Topeka, KS 66604              | Electric Power                                  |                       | X     |      |                  | \$100.00                                     |
| 5-12-18                   | Sempra Energy<br>488 8th Ave.<br>San Diego, CA 92101-7123                      | Wind Energy                                     |                       | X     |      |                  | \$300.00                                     |
| 6-16-18                   | HCA KS Good Government Fund<br>215 SE 8th Ave.<br>Topeka, KS 66603             | Healthcare Services                             |                       | X     |      |                  | \$200.00                                     |
| 6-25-18                   | Hallmark Cards, Inc.<br>P.O. Box 419580<br>Kansas City, MO 64141               | Greeting Cards                                  |                       | X     |      |                  | \$500.00                                     |
| 7-6-18                    | KS Agribusiness Council<br>816 SW Tyler St., Suite 100<br>Topeka, KS 66112     | Agri-PAC  |                       | X     |      |                  | \$500.00                                     |
| 6-17-18                   | KS Bankers Assoc. - PAC<br>P.O. Box 4407<br>Topeka, KS 66604                   | PAC   |                       | X     |      |                  | \$500.00                                     |
| <b>Subtotal This Page</b> |  |   |                       |       |      |                  | <b>\$3,600.00</b>                            |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address of Contributor   | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |               | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
|                           |   |   | Cash                  | Check | Loan | E funds Other |  |
| 7-2-18                    | The Kansas Realtors -PAC<br>3644 SW Burlingame Rd.<br>Topeka, KS 66611                        | PAC   |                       | X     |      |               | \$500.00                                     |
| 7-5-18                    | KS Medical Society -PAC<br>623 SW 10th Ave. State Fund<br>Topeka, KS 66612-1627               | PAC   |                       | X     |      |               | \$500.00                                     |
| 7-10-18                   | Kansas Beverage Assn.-PAC<br>5845 SW 29th<br>Topeka, KS 66614                                 | PAC   |                       | X     |      |               | \$250.00                                     |
| 6-11-18                   | KS State Farm Ins Agents &<br>825 S. Kansas Ave. Employees-PAC<br>Topeka, KS 66612            | PAC   |                       | X     |      |               | \$250.00                                     |
| 6-22-18                   | KS Rural Independent Teleccms<br>P.O. Box 4799 PAC<br>Topeka, KS 66604                        | PAC   |                       | X     |      |               | \$250.00                                     |
| 7-19-18                   | KS Society of Professional<br>825 S. Kansas Ave, Suite 500 Engineers -PAC<br>Topeka, KS 66612 | PAC   |                       | X     |      |               | \$150.00                                     |
| 7-19-18                   | Credit Union-PAC of Kansas<br>901 SW Topeka Blvd.<br>Topeka, KS 66612                         | PAC   |                       | X     |      |               | \$250.00                                     |
| 7-22-18                   | KS Farm Bureau VoteFBF Fund<br>2627 KFB Plaza<br>Manhattan, KS 66502                          | PAC   |                       | X     |      |               | \$500.00                                     |
| 7-23-18                   | Security Benefit Life Ins<br>One Security Benefit Place PAC<br>Topeka, KS 66636               | PAC   |                       | X     |      |               | \$250.00                                     |
|                           |   |   |                       |       |      |               |  |
|                           |   |   |                       |       |      |               |  |
| <b>Subtotal This Page</b> |   |   |                       |       |      |               | \$2,900.00                                   |

**SCHEDULE A  
CONTRIBUTIONS AND OTHER RECEIPTS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box |       |      |                  | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---------------------------------|---|-----------------------|-------|------|------------------|--|
|                           |                                 |   | Cash                  | Check | Loan | E funds<br>Other |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
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|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
|                           |                                 |   |                       |       |      |                  |  |
| <b>Subtotal This Page</b> |                                 |   |                       |       |      |                  |  |

Complete if last page of Schedule A

|  |                   |
|--|-------------------|
| Total Itemized Receipts for Period                       | \$6,500.00        |
| Total Unitemized Contributions (\$50 or less)            | -0-               |
| Sale of Political Materials (Unitemized)                 | -0-               |
| Total Contributions When Contributor Not Known           | -0-               |
| <b>TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary)</b> | <b>\$6,500.00</b> |

**SCHEDULE B  
IN-KIND CONTRIBUTIONS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address of Contributor                                | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution                                | Value of In-Kind Contribution |
|---------------------------|--|--|--|-------------------------------|
| 1-13-18                   | Steven C. Johnson<br>10197 S. Hopkins Rd.<br>Assaria, KS 67416 | Farmer   | Party City -<br>Thank You's  | \$10.85                       |
| 1-30-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Capital Tour Center<br>Pins for Pages                              | \$21.61                       |
| 1-31-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Pizza Hut<br>Pizza with Pages                                      | \$30.00                       |
| 2-12-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Hy Vee<br>Valentine Flowers/<br>Candy for Tax Committee<br>Members | \$48.06                       |
| 3-7-18                    | Steven C. Johnson<br>Same                                      | Farmer   | Pizza Hut<br>Pizza with Pages                                      | \$29.87                       |
| 3-8-18                    | Steven C. Johnson<br>Same                                      | Farmer   | Papa Johns<br>Pizza with Pages                                     | \$30.20                       |
| 3-26-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Pizza Hut<br>Pizza with Pages                                      | \$30.95                       |
| 7-13-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Dollar General<br>Parade Candy                                     | \$10.95                       |
| 7-13-18                   | Steven C. Johnson<br>Same                                      | Farmer   | Walmart<br>Parade Candy  | \$108.92                      |
| <b>Subtotal This Page</b> |  |  |  | \$321.41                      |

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|   |                 |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions                     | \$321.41        |
| Total Unitemized (\$100 or less) In-Kind Contributions                | -0-             |
| <b>TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary)</b> | <b>\$321.41</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address  | Purpose of Expenditure or Disbursement         | Amount            |
|---------------------------|---|--|-------------------|
| 2-5-18                    | Ellsworth Co. Independent Reporter<br>304 N. Douglas<br>Ellsworth, KS 67439 | Conservation & Yearly Promotional Pages        | \$339.35          |
| 2-7-18                    | State of Kansas<br>State Capital<br>Topeka, KS                              | Copies of HR 6047                              | \$14.65           |
| 2-17-18                   | Salina Area Chamber of Commerce<br>120 W. Ash<br>Salina, KS 67401           | Membership dues                                | \$265.00          |
| 2-23-18                   | Kansas Secretary of State<br>120 SW 10th Ave.<br>Topeka, KS 66612           | Filing Fee to run for 2018 for District 108    | \$120.00          |
| 3-8-18                    | Judy Holliday<br>State Capital, 185 North<br>Topeka, KS 66612               | Phone notes purchased from Office Max          | \$9.27            |
| 3-8-18                    | Lea Gerard<br>187 North, 300 SW Jackson<br>Topeka, KS                       | Book stand to display Pages Pictures           | \$7.00            |
| 3-29-18                   | Judy Holliday<br>State Capital, 185 North<br>Topeka, KS 66612               | Signature Stamp for office from Westside Stamp | \$26.00           |
| 5-19-18                   | Lauren Peterson<br>1515 N 300th Rd.<br>Baldwin City, KS 66006               | Intern mileage                                 | \$207.18          |
| 5-19-18                   | Lane Coberly<br>1830 College Heights<br>Manhattan, KS 66502                 | Intern mileage                                 | \$350.00          |
| 6-21-18                   | Lindsborg News-Record<br>P.O. Box 31<br>Lindsborg, KS 67456                 | Graduation Section sponsorship                 | \$35.00           |
| 6-21-18                   | Legislative Administrative Services<br>State Capital<br>Topeka, KS 66612    |  | \$53.79           |
| <b>Subtotal This Page</b> |   |  | <b>\$1,427.24</b> |

**SCHEDULE C  
EXPENDITURES AND OTHER DISBURSEMENTS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address   | Purpose of Expenditure or Disbursement  | Amount             |
|---------------------------|--|---|--------------------|
| 6-21-18                   | Sharp Connections LLC<br>21109 W. 81st Terrace<br>Lenexa, KS 66220 | Newsletter Preparation  | \$700.00           |
| 6-22-18                   | Sharp Connections LLC<br>21109 W. 81st Terrace<br>Lenexa, KS 66210 | Newsletter printing and postage<br>over allotment   | \$49.28            |
| 7-23-18                   | Steven C. Johnson<br>10197 S. Hopkins Rd.<br>Assaria, KS 67416     | Mileage 2016 451.8mi @54c = 243.972<br>2017 355.3mi @53.5c = 1900.865<br>2018 1142.8mi @53.5c = 6111.40<br>2018 264.6mi @54.5c = 144.21 | \$5,096.19         |
| 7-23-18                   | Steven C. Johnson<br>10197 S. Hopkins Rd.<br>Assaria, KS 67416     | Partial repayment of loan to<br>Steven Johnson  | \$5,000.00         |
| 1-9-18                    | Delux Checks   | Check order   | \$13.95            |
|                           |  |   |                    |
|                           |  |   |                    |
|                           |  |   |                    |
| <b>Subtotal This Page</b> |  |   | <b>\$10,859.42</b> |

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|  |                    |
|--|--------------------|
| Total Itemized Expenditures This Period  | \$12,286.66        |
| Total Unitemized Expenditures of \$50 or less  | -0-                |
| <b>TOTAL EXPENDITURES &amp; OTHER DISBURSEMENTS<br/>THIS PERIOD (to line 4 of Summary)</b> | <b>\$12,286.66</b> |

**SCHEDULE D  
OTHER TRANSACTIONS**

Steven C. Johnson

(Name of Candidate)

| Date                      | Name and Address  | Nature of Account or Loan Payable<br>or Loan Receivable                 | Balance at<br>Close of<br>Period |
|---------------------------|---|---|----------------------------------|
| 1-13-18                   | Steven C. Johnson<br>10197 S. Hopkins Rd.<br>Assaria, KS 67416  | Loan - to Party City<br>Thank You's                                     | \$10.85                          |
| 1-30-18                   | Steven C. Johnson<br>Same   | Loan - to Capital Tour Center<br>Pins for Pages                         | \$21.61                          |
| 1-31-18                   | Steven C. Johnson<br>Same   | Loan - to Pizza Hut<br>Pizza with Pages                                 | \$30.00                          |
| 2-12-18                   | Steven C. Johnson<br>Same   | Loan - to HyVee<br>Valentine Flowers/Candy for Tax<br>Committee Members | \$48.06                          |
| 3-7-18                    | Steven C. Johnson<br>Same   | Loan - to Pizza Hut<br>Pizza with Pages                                 | \$29.87                          |
| 3-8-18                    | Steven C. Johnson<br>Same   | Loan - to Papa John's<br>Pizza with Pages                               | \$30.20                          |
| 3-26-18                   | Steven C. Johnson<br>Same   | Loan - to Pizza Hut<br>Pizza with Pages                                 | \$30.95                          |
| 7-13-18                   | Steven C. Johnson<br>Same   | Loan - to Dollar General<br>Parade Candy                                | \$10.95                          |
| 7-13-18                   | Steven C. Johnson<br>Same   | Loan - to Walmart<br>Parade Candy                                       | \$108.92                         |
| 7-26-18                   | Balance brought forward from 1-10-18 report less \$5,000.00 loan<br>repayment to Steven (\$15,108.38 less \$5,000.00 = \$10,108.38) |   | \$10,108.38                      |
| <b>Subtotal This Page</b> |   |   | <b>\$10,429.79</b>               |

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|  |                    |
|--|--------------------|
| <b>TOTAL OTHER TRANSACTIONS (to line 7 of Summary)</b> | <b>\$10,429.79</b> |
|--|--------------------|