

Campaign Finance Receipts & Expenditures Report 7/30/2018

Governmental Ethics Commission 901 S. Kansas Ave. Topeka, KS 66612 Office (785) 296-4219 Fax (785) 296-2548 ethics.kansas.gov

Check only if appropriate Amended Filing Termination Report

Campaign Finance Candidate Name: Gail Finney Filing Report Address: 1754 N Madison Ave

Address2:

City: Wichita Zip: 67214 County: Sedgwick

Home Phone: (316) 768-0615 Business Phone: (316) 768-0615

Office Sought: State Representative District: 84

| SUMMARY (covering the period from 1/1/2018 through 7/26/2018)              |  |                |
|--|--|----------------|
| 1 CASH ON HAND AT BEGINNING OF PERIOD                                      |  | 11034.28       |
| 2 TOTAL CONTRIBUTIONS AND OTHER RECEIPTS                                   | (Schedule A) view/print                | \$1,925.00     |
| 3 CASH AVAILABLE THIS PERIOD   | (Add Lines 1 and 2)                    | \$12,959.28    |
| 4 TOTAL EXPENDITURES AND OTHER DISBURSEMENTS                               | (Schedule C) view/print                | \$5,859.08     |
| 5 CASH ON HAND AT CLOSE OF PERIOD  | Subtract Line 4 from 3)                | \$7,100.20     |
| 6 IN-KIND (NON-MONETARY) CONTRIBUTIONS                                     | (Schedule B) view/print                | \$0.00         |
| 7 OTHER TRANSACTIONS   | (Schedule D) view/print                | \$0.00         |
| "I dealers that this report, including any accompanying ashedulas and stat | amenta has been everyined by me and to | the best of my |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: 7/27/2018 10:15:28 PM

Signature of Candidate or Treasurer: Jerrold Finney

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## SCHEDULE A

## CONTRIBUTIONS AND OTHER RECEIPTS

Candidate: Gail Finney

| Date   | Name and Address<br>of Contributor   | Type of Payment             | Occupation of Individual |           |
|--|--|-----------------------------|--------------------------|-----------|
|  |  | Cash, Check, Loan, E-funds, | Giving                   | Amount    |
| _  | William William II I I I I I I I I I I I I I I I I I                                   | Other                       | More Than \$150          |           |
| 07/21/18                                       | Wichita/Hutch. Labor Fed of<br>Central KS<br>3340 W Douglas Ave<br>Wichita KS 67203    | Check                       |                          | \$50.00   |
| 07/21/18                                       | Kansas Insurance Agent PAC<br>815 SW Topeka Blvd.<br>Topeka KS 66612                   | Check                       |                          | \$250.00  |
| 07/16/18                                       | One Gas Employee PAC<br>501 Gage Blvd<br>Topeka KS 66606                               | Check                       |                          | \$200.00  |
| 07/16/18                                       | Kansas for a Progressive House<br>Not Available<br>Not Available NA                    | Check                       |                          | \$25.00   |
| 07/16/18                                       | Kansas Bankers Association PAC<br>610 S.W. Corporate View<br>Wichita KS 66604          | Check                       |                          | \$200.00  |
| 07/12/18                                       | Westar Energy Employees PAC<br>818 S Kansas Ave.<br>Topeka KS 66601                    | Check                       |                          | \$500.00  |
| 07/10/18                                       | Credit Union PAC of Kansas<br>901 SW Topeka Blvd<br>Topeka KS 66612                    | Check                       |                          | \$250.00  |
| 06/29/18                                       | Kansas State Farm Agents and<br>Emp. PAC<br>825 S Kansas, Suite 500<br>Topeka KS 66612 | Check                       |                          | \$250.00  |
| 05/08/18                                       | Gail Finney<br>1754 N Madison Ave<br>Wichita KS 67214                                  | Check                       | State Rep.               | \$100.00  |
| Total Itemiz                                   | ed Receipts for Period   |                             |                          | \$1825.00 |
| Total Unitemized Contributions (\$50 or less)  |  |                             | \$100.00                 |           |
| Sale of Political Materials (Unitemized)       |  |                             | \$0                      |           |
| Total Contributions When Contributor Not Known |  |                             | \$0                      |           |
| TOTAL RECEIPTS THIS PERIOD                     |  |                             |                          | \$1925.00 |

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## SCHEDULE C

## EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Gail Finney

| 07/13/18 F | Southwest Airlines<br>P.O. Box 36647-1CR<br>Dallas TX 75235   | Meeting/Travel Airline Ticket            |          |
|------------|---|--|----------|
|            | Dallas TX 73233   |  | \$417.60 |
| 24 A 14 S  | Ashby Street Outdoor<br>2901 S Kansas St.<br>Wichita KS 67213   | Electronic/Website Advertising Billboard | \$550.00 |
| 07/08/18 4 | National Black Caucus of State Legislators<br>444 North Capitol Street, NW Suite 622<br>Washington DC 20001 | Subscription Membership                  | \$108.90 |
| 06/22/18 3 | Party City<br>3411 N Rock Rd<br>Wichita KS 67226  | Supplies event                           | \$53.15  |
| 06/21/18 N | ASLFGV Org.<br>Not Available<br>Not Available NA  | Meeting/Travel                           | \$95.00  |
| 06/21/18 N | Dropbox<br>Not Available<br>Not Available NA  | Subscription                             | \$99.00  |
| 06/13/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage                 | \$82.00  |
| 06/04/18 7 | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage                 | \$100.00 |
| 05/24/18 7 | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage                 | \$70.00  |
| 05/23/18   | Gail Finney<br>1754 N Madison Ave<br>Wichita KS 67214   | Candidate (self) Frames and Staff Gifts  | \$179.08 |
| 05/15/18 7 | Hiland Dairy<br>700 E Central Ave<br>Wichita KS 67202   | Supplies Event Food                      | \$87.72  |
| 05/14/18 7 | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage                 | \$104.70 |
| 05/08/18   |   |  | \$120.00 |

| impaign i | inance Schedule C Report  Kansas Department of Corrections                            | Supplies Frames                        | Page 2 o   |
|-----------|---|--|------------|
|           | Not Available<br>Not Available NA   |  |            |
| 5/04/18   | Valley Offset Printing<br>160 S. Sheridan Valley Center<br>Valley Center KS           | Newsletter                             | \$245.88   |
| 5/02/18   | Kansas for a Progressive House<br>Not Available<br>Not Available NA                   | Donation/Contrib Later Reimbursed      | \$25.00    |
| 4/30/18   | Legislative Administrative Services<br>300 SW 10th<br>Topeka KS 66612                 | Supplies                               | \$75.31    |
| 1/23/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage               | \$95.30    |
| 4/12/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage               | \$102.66   |
| 4/08/18   | Marketing One Group, LLC<br>POB 21122<br>Wichita KS 67208                             | Electronic/Website Advertising Website | \$1,000.00 |
| 4/06/18   | Brown vs Board of Education Mural Fund<br>900 SW Jackson St # 101A<br>Topeka KS 66612 | Donation/Contrib                       | \$250.00   |
| 3/21/18   | Golden Dragon<br>1101 S Kansas Ave<br>Topeka KS 66612                                 | Meeting/Travel Page Luncheon           | \$74.05    |
| 3/19/18   | Kansas Secretary of State<br>120 SW 10th Avenue<br>Topeka KS 66612                    | Filing Fee Filing Fee                  | \$120.00   |
| 3/14/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage               | \$114.69   |
| 2/21/18   | Nation Builder<br>Not Available<br>Not Available NA                                   | Electronic/Website Advertising Website | \$566.40   |
| 2/20/18   | Hawver News Company<br>3823 SW Wood Valley Drive<br>Topeka KS 66610                   | Subscription                           | \$150.00   |
| 2/18/18   | Kansas Democrat Party<br>POB 1914<br>Topeka KS 66601                                  | Meeting/Travel Meeting                 | \$75.00    |
| 2/16/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276   | Postage/Shipping Postage               | \$100.86   |

|  |   | Postage/Shipping Postage   |          |
|--|---|----------------------------|----------|
| 01/12/18   | USPS<br>7117 W Harry St<br>Wichita KS 67276 | i ostage, ompping i ostage | \$100.75 |
| Total Itemized Expenditures This Period              |   | \$5163.05                  |          |
| Total Unitemized Expenditures of \$50 or less        |   | \$696.03                   |          |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD |   | \$5859.08                  |          |