

KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT
OF A CANDIDATE FOR STATE OFFICE

RECEIVED
JUL 28 2018

July 30, 2018

FILE WITH SECRETARY OF STATE
SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

A. Name of Candidate: John E. Barker
Address: 103 Wassinger Avenue
City and Zip Code: Abilene, 67410 County: Dickinson
Office Sought: State Representative District: 70

B. Check **only** if appropriate: Amended Filing Termination Report

C. Summary (covering the period from January 1, 2018 through July 26, 2018)

| | |
|--|-----------------------------|
| 1. Cash on hand at beginning of period | <u>\$26878.67</u> |
| 2. Total Contributions and Other Receipts (Use Schedule A) | <u>\$6100.00</u> |
| 3. Cash available this period (Add Lines 1 and 2) | <u>\$32978.67</u> |
| 4. Total Expenditures and Other Disbursements (Use Schedule C) | <u>\$5425.50</u> |
| 5. Cash on hand at close of period (Subtract Line 4 from 3) | <u>\$27553.17</u> |
| 6. In-Kind Contributions (Use Schedule B) | <u>\$360.00</u> |
| 7. Other Transactions (Use Schedule D) | <u> </u> |

D. "I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/28/18

April D. Barker
ed060729/18

Date

Signature of Candidate or Treasurer

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

John E. Barker

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|---|---|-----------------------|-------|------|---------------|--|
| | | | Cash | Check | Loan | E funds Other | |
| 05/23/18 | Alex Melugin | | | ✓ | | | 125.00 |
| 05/23/18 | Phoenix Health Care 3033 S Kansas Expressway Springfield, MO 65807 | | | ✓ | | | 125.00 |
| 06/06/18 | KS State Farm Ins. Agents & Emp PAC 825 S Kansas Avenue Topeka, KS 66612 | PAC | | ✓ | | | 250.00 |
| 06/13/18 | HCA KS Good Govt. Fund 5845 SW 29th Topeka, KS 66614 | PAC | | ✓ | | | 250.00 |
| 06/18/18 | Kansas Bankers Association Topeka, KS | PAC | | ✓ | | | 250.00 |
| 06/20/18 | BNSF Railway PO Box 961039 Fort Worth, TX 76161 | Railroad | | ✓ | | | 250.00 |
| 06/27/18 | Kansas Committee for Rural Electr ification PO Box 4267 Topeka, KS 66604 | PAC | | ✓ | | | 500.00 |
| 06/27/18 | KS REALTORS PAC 3644 SW Burlingame Topeka, KS 66611 | PAC | | ✓ | | | 500.00 |
| 06/28/18 | VAL Energy Inc 125 N. Market Suite 1110 Wichita, KS 67202 | Energy Company | | ✓ | | | 250.00 |
| 06/29/18 | KS Restaurant & Hospitality Assoc. 3500 N Rock Bldg. 1300 Wichita, KS 67226 | PAC | | ✓ | | | 500.00 |
| 07/02/18 | RAI Services PO Box 464 Winston Salem, NC 27102 | PAC | | ✓ | | | 250.00 |
| Subtotal This Page | | | | | | | \$3250.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

John E. Barker

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 07/03/18 | William M. Raymond PO Box 48788 Wichita, KS 67201 | | | ✓ | | | 100.00 |
| 07/05/18 | Kansas Farm Bureau 2627 KFB Plaza Manhattan, KS 66503 | PAC | | ✓ | | | 250.00 |
| 07/05/18 | Credit Union PAC of Kansas 1828 Swift Avenue Kansas City, MO 64116 | PAC | | ✓ | | | 250.00 |
| 07/05/15 | KS Beverage Association 5845 SW 29th Topeka, KS 66614 | PAC | | ✓ | | | 250.00 |
| 07/06/18 | Kansas Ethanol PAC 816 SW Tyler Topeka, KS 66612 | PAC | | ✓ | | | 500.00 |
| 07/06/18 | Kansas Agri Business Council 816 SW Tyler Topeka, KS 66612 | PAC | | ✓ | | | 500.00 |
| 07/06/18 | Union Pacific Railroad 1400 Douglas Street Omaha, NE 68179 | Railroad | | ✓ | | | 250.00 |
| 07/09/18 | Lario Oil & Gas 301 S. Market Wichita, KS 67202 | | | ✓ | | | 100.00 |
| 07/11/18 | AT&T Service Inc. 220 SE 6th Topeka, KS 66603 | PAC | | ✓ | | | 200.00 |
| 07/12/18 | KPTA PAC 3650 Everett Road Manhattan, KS 66503 | PAC | | ✓ | | | 250.00 |
| 07/12/18 | Mark Shreve 1700 N Waterfront Pkwy Wichita, KS 67206 | | | ✓ | | | 100.00 |
| Subtotal This Page | | | | | | | \$2750.00 |

**SCHEDULE A
CONTRIBUTIONS AND OTHER RECEIPTS**

John E. Barker

(Name of Candidate)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, Loan or Other Receipt |
|---------------------------|--|---|-----------------------|-------|------|-------------------------|--|
| | | | Cash | Check | Loan | <u>E funds</u> Other | |
| 07/19/18 | John O. Farmer Inc. PO Box 352 Russell, KS 67665 | | | ✓ | | | 100.00 |
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| Subtotal This Page | | | | | | | \$100.00 |

**SCHEDULE B
IN-KIND (Non-Monetary) CONTRIBUTIONS**

John E. Barker

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution |
|---------------------------|--|--|-------------------------------------|-------------------------------|
| 07/01/18 | Kansas Chamber JOBS PAC 835 SW Topeka Blvd. Topeka, KS 66612 | PAC | Voter Data File | \$360 |
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| Subtotal This Page | | | | \$360.00 |

Complete if last page of Schedule B

| | |
|---|-----------------|
| Total Itemized (over \$100) In-Kind Contributions | \$360/00 |
| Total Unitemized (\$100 or less) In-Kind Contributions | |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$360.00 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

John E. Barker

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|--|--|----------------|
| 01/06/18 | KLEAR Topeka, KS | Dues | \$300 |
| 01/06/18 | Abilene Chamber of Commerce Abilene, KS 67410 | Dues | \$100 |
| 01/06/18 | John E. Barker 103 Wassinger Ave. Abilene, KS 67410 | Reimbursement: Hotel and Milage for KS GOP Convention Wichita, KS | \$510.56 |
| 03/01/18 | Legislative Spouses Topeka, KS | Thank You Luncheon for Office Staff | \$54.00 |
| 03/01/18 | Jessica Barker 4504 N. Colony Blvd. The Colony, TX 75056 | Campaign Services: Webpage and Social M edia Management | \$400.00 |
| 03/01/18 | Kansas Special Olympics Topeka, KS | Donation | \$50.00 |
| 05/15/18 | Connie Bahner Topeka, KS | After Session Work | \$200.00 |
| 05/15/18 | Betty Wells Topeka, KS | After Session Work | \$100.00 |
| 05/17/17 | Jaden Walters Abilene, KS 67410 | Campaign Services: Survey | \$50.00 |
| 05/23/18 | National Right To Life Convention | Campaign Advertising | \$175.00 |
| 05/23/18 | Singularis Kansas City, KS | Campaign Services: Printing | \$137.92 |
| Subtotal This Page | | | 2077.48 |

**SCHEDULE C
EXPENDITURES AND OTHER DISBURSEMENTS**

John E. Barker

(Name of Candidate)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---------------------------|---|---|-----------|
| 05/23/18 | Singularis Kansas City, KS | Campaign Services: Newsletter | \$350.00 |
| 06/18/18 | John E. Barker 103 Wassinger Ave. Abilene, KS 67410 | Reimbursement: Website-GoDaddy | \$119.88 |
| 06/18/18 | Legislative Services Topeka, KS | Legislative Update: Printing | \$197.05 |
| 06/18/18 | Legislative Services Topeka, KS | Legislative Update: Mailing | \$261.79 |
| 06/18/18 | Singularis Kansas City, KS | Campaign Services: Campaign Signs | \$1281.46 |
| 07/27/18 | John E. Barker 103 Wassinger Ave. Abilene, KS 67410 | Cell Phone \$60x7=\$420, Mileage 930x . 50=\$465.00, Facebook Advertising \$252.84 | \$1137.84 |
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| Subtotal This Page | | | 3348.02 |