KANSAS GOVERNMENTAL ETHICS COMMISSION

RECEIPTS AND EXPENDITURES REPORT OF A CANDIDATE FOR STATE OFFICE

July 30, 2018

RECEIVED

JUL 3 0 2018

FILE WITH SECRETARY OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

KS Governmental Ethics Commission

| A. | Name of Candidate: ANNIE KUETHER | | |
|----|---|-----------|----------------------|
| | Address: 1346 SW WAYNE AVENUE | | |
| | City and Zip Code: TOPEKA 66604 | County: | SHAWNEE |
| | Office Sought: STATE REPRESENTATIVE | | 55 |
| В. | Check only if appropriate: Amended Filing Termi | nation Re | eport |
| C. | Summary (covering the period from January 1, 2018 through July 26, 201 | 8) | |
| | Cash on hand at beginning of period | | # 31,289.59 |
| | 2. Total Contributions and Other Receipts (Use Schedule A) | | 11,100.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | | |
| | | | |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C)5. Cash on hand at close of period (Subtract Line 4 from 3) | | * 38, 938, 56 |
| | 6. In-Kind Contributions (Use Schedule B) | | , |
| | 7. Other Transactions (Use Schedule D) | | |
| | | | |
| | | | |
| D. | "I declare that this report, including any accompanying schedules and statemen and to the best of my knowledge and belief is true, correct and complete. I un failure to file this document or intentionally filing a false document is a class | derstand | that the intentional |
| C | 7-26-18 Annie Knether | | |

Signature of Candidate or Treasurer

Date

ANNIE KUETHER

| | Name and Address | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|--|---|--------------------------|-------|------|------------------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 06/06/18 | DONNA SCHNEWEIS 2044 SW STONE AVE TOPEKA KS 66604 | NURSE | | ✓ | | | \$50.00 |
| 06/08/18 | KS BANKERS ASSN PAC PO BOX 4407 TOPEKA KS 66604 | PAC | | ✓ | | | \$250.00 |
| 06/11/18 | KS STATE FARM INSURANCE 825 S. KANSAS AVE TOPEKA KS 66612 | AGENTS & EMPLOYEE PAC | | ✓ | | | \$250.00 |
| 06/11/18 | CENTURYLINK 600 NEW CENTURY NEW CENTURY KS 66031 | TELECOMMUNICATION | | ✓ | | | \$250.00 |
| 06/11/18 | KS ELECTRIC POWER COOP,IN PO BOX 4877 TOPEKA KS 66604 | UTILITY COMPANY | | 1 | | | \$100.00 |
| 06/28/18 | KNEA 715 SW 10TH TOPEKA KS 66612 | EDUCATION | | 1 | | | \$250.00 |
| 06/28/18 | KS HOSPITAL ASSN PAC 215 SE 8TH AVE TOPEKA KS 66603 | PAC | | ✓ | | | \$250.00 |
| 06/29/18 | KS COMMITTEE FOR RURAL ELECTRIFICATON, PO BOX 4267 TOPEKA KS 66604 | UTILITY COMPANY | | ✓ | | | \$250.00 |
| 06/29/18 | KS OPTOMETRIC PAC 1266 SW TOPEKA BLVD TOPEKA KS 66612 | PAC | | 1 | | | \$250.00 |
| 06/29/18 | APAC PO BOX 1605 HUTCHINSON KS 67504 | TRANSPORTATION CONSTRUCTION CONTRACTOR | | 1 | | | \$500.00 |
| 06/29/18 | ITC GREAT PLAINS, LLC 27175 ENERGY WAY NOVI MI 48377 | UTILITY COMPANY | | 1 | | | \$250.00 |
| | Subtotal This Page | | | | | | \$2,650.00 |

| ANNIE | KUE | TH | ER |
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| | Name and Address | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|--------------------|---|---|--------------------------|----------|------|------------------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 06/29/18 | KS DENTAL PAC 5200 SW HUNTOON ST TOPEKA KS 66604 | PAC | | ✓ | | | \$250.00 |
| 07/02/18 | PRATT WIND, LLC 700 UNIVERSE BLVD JUNO BEACH FL 33408 | ENERGY | | ✓ | | | \$500.00 |
| 07/06/18 | SN CO DEMO LEGIS. COM 2721 SW ARROWHEAD RD TOPEKA KS 66614 | | | ✓ | | | \$500.00 |
| 07/06/18 | CATHERINE MOYER PO BOX 125 ULYSSES KS 67880 | BUSINESS OWNER | | 1 | | | \$250.00 |
| 07/06/18 | HIGH PLAINS TELECOM. INC PO BOX 707 ULYSSES KS 67880 | TELECOMMUNICATIONS | | ✓ | | | \$500.00 |
| 07/09/18 | PIONEER COMMUNICATIONS PO BOX 707 ULYSSES KS 67880 | COMMUNICATIONS | | ✓ | | | \$500.00 |
| 07/09/18 | KS BEVERAGE ASSN PAC 5845 SW 29TH STREET TOPEKA KS 66614 | PAC | | ✓ | | | \$250.00 |
| 07/09/18 | KS WINE & SPIRITS PAC 212 SW 8TH , STE 202 TOPEKA KS 66603 | PAC - WINE & SPIRITS | | ✓ | | | \$250.00 |
| 07/10/18 | CUNNINGHAM TELEPHONE CO. 220 W. MAIN, PO BOX 108 GLEN ELDER KS 67446 | COMMUNICATIONS | | ✓ | | | \$100.00 |
| 07/10/18 | INTERNATIONAL ASSN OF FIREFIGHTERS CLUB 83 3500 GREENHILLS RD, TOPEKA | FIREFIGHTERS | | ✓ | | | \$500.00 |
| 07/11/18 | SEMPRA ENERGY 3162 SW SHADOW LANE TOPEKA KS 66604 | ENERGY | | ✓ | | | \$300.00 |
| Subtotal This Page | | | | | | | \$3,900.00 |

ANNIE KUETHER

| | Name and Address | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|---|---|--------------------------|----------|------|------------------|--------------------------|
| Date | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 07/12/18 | SUNFLOWER ELECTRIC POWER CORP PO BOX 1020 HAYS KS 67601 | ENERGY | | √ | | | \$200.00 |
| 07/13/18 | BLACK HILLS CORP PAC PO BOX 1400 RAPID CITY SD 57709 | PAC | | ✓ | | | \$500.00 |
| 07/14/18 | GORHAM TELEPONE CO. 100 MARKET, PO BOX 235 GORHAM KS 67640 | COMMUNICATIONS | | ✓ | | | \$100.00 |
| 07/20/18 | FINDLEY & ASSOC INC 3517 SW ASHWORTH COURT TOPEKA KS 66601 | LOBBYIST | | ✓ | | | \$100.00 |
| 07/20/18 | ED ROLFS 918 SW FRAZIER TOPEKA KS 66606 | BANKER | | ✓ | | | \$250.00 |
| 07/20/18 | SECURITY BENEFIT LIFE INS ONE SECURITY PLACE TOPEKA KS 66636 | PAC - INSURANCE | | ✓ | | | \$250.00 |
| 07/20/18 | CREDIT UNION PAC OF KS 901 SW TOPEKA BLVD TOPEKA KS 66612 | PAC | | ✓ | | | \$250.00 |
| 07/20/18 | WESTERN MISSOURI & KANSAS 8500 WARD PARKWAY STE 300 KANSAS CITY MO64114 | LABORERS' PAC | | ✓ | | | \$500.00 |
| 07/20/18 | ONE GAS, INC PAC 15 EAST FIFTH STREET TULSA OK 74103 | GAS | | ✓ | | | \$500.00 |
| 07/23/18 | LABORERS LOCAL 1290 PAC 2600 MERRIAM LANE KANSAS CITY KS 66106 | UNION 1290 PAC | | ✓ | | | \$500.00 |
| 07/23/18 | TRAVEL INDUSTRY ASSN OF KS 215 BROADWAY COTTONWOOD FALLS, KS66845 | PAC | | ✓ | | | \$100.00 |
| | Subtotal This Page | | | | | | \$3,250.00 |

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(Name of Candidate)

| Date | Name and Address | Occupation of Individual Giving More | Check Appropriate Box | | | | Amount of Cash, Check, |
|----------|--|---|--------------------------|-------|------|------------------|--------------------------|
| | of Contributor | Than \$150 | Cash | Check | Loan | E funds Other | Loan or Other Receipt |
| 07/23/18 | PATRICE THOMSEN 1240 SW WAYNE TOPEKA KS 66604 | | | 1 | | | \$50.00 |
| 07/23/18 | KS AFL-CIO COPE FUND 2131 SW 36TH TOPEKA KS 66611 | LABOR | | ✓ | | | \$250.00 |
| 07/23/18 | WAMEGO TELECOMMUN. CO 1009 LINCOLN WAMEGO KS 66547 | TELECOMMUNICATION | | 1 | | | \$250.00 |
| 07/25/18 | KOSS CONSTRUCTION CO 5830 SW DRURY LANE TOPEKA KS 66604 | CONSTRUCTION | | 1 | | | \$500.00 |
| 07/25/18 | WILSON COMMUNICATION CO PO BOX 508/2504 AVE D WILSON KS 67490 | COMMUNICATION | | 1 | | | \$500.00 |
| 07/26/18 | ATMOS ENERGY CORP. PAC 5430 LBJ FREEWAY, STE 160 DALLAS TX 75240 | ENERGY | 71. | ✓ | | | \$350.00 |
| | | | | | | | |
| | | | | | | | |
| | Subtotal This Page | | | | | | \$1,900.00 |

Complete if last page of Schedule A

| Total Itemized Receipts for Period | |
|---|--------|
| Total Unitemized Contributions (\$50 or less) | |
| Sale of Political Materials (Unitemized) | - |
| Total Contributions When Contributor Not Known | |
| TOTAL RECEIPTS THIS PERIOD (to line 2 of Summary) | \$0.00 |

SCHEDULE B IN-KIND (Non-Monetary) CONTRIBUTIONS

| ANI | MI | FI | KI | IF1 | ГΗ | F | R |
|-----|----|----|----|-----|----|---|---|
| | | | | | | | |

(Name of Candidate)

| Date | Name and Address of Contributor | List Occupation for Those Giving an In-Kind of More Than \$150 | Description of In-Kind Contribution | Value of In-Kind Contribution | |
|---------|---|---|--|-------------------------------------|--|
| 6/27/18 | KANSAS CONTRACTORS ASSN 800 SW JACKSON, STE 100 TOPEKA KS 66612 | CONTRACTORS | RECEPTION | \$123.1. | |
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| | Subtotal This Page | | | \$123.12 | |

Complete if last page of Schedule B

| Total Itemized (over \$100) In-Kind Contributions | \$123.12 |
|--|----------|
| Total Unitemized (\$100 or less) In-Kind Contributions | \$0.00 |
| TOTAL IN-KIND CONTRIBUTIONS THIS PERIOD (to line 6 of Summary) | \$123.12 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

ANNIE KUETHER

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|------------|---|---|------------|
| 1/18/18 | SHAWNEE COUNTY DEMOCRATS 2721 SW ARROWHEAD RD TOPEKA KS 66614 | BEAN FEED SPONSORSHIP | \$250.00 |
| 2/7/18 | KS HISTORICAL SOCIETY STATE HOUSE GIFT SHOP | GIFTS FOR PAGES | \$39.53 |
| 2/16/18 | KS DEMOCRATIC PARTY PO BOX 1914 TOPEKA KS 66601 | AD | \$250.00 |
| 3/9/18 | LEGISLATIVE SPOUSE'S PIN | KATHY STOVER - LEGISLATIVE ASST | \$35.00 |
| 3/19/18 | KS SECRETARY OF STATE | FILING FEE | \$120.00 |
| 4/5/18 | TOPEKA BASEBALL ASSN - ANTHONY HENSLEY - 2226 SE VIRGINIA TOPEKA KS 66605 | SPONSORSHIP | \$200.00 |
| 5/2/18 | BARBARA BALLARD 1532 ALVAMAR DRIVE LAWRENCE KS 66047 | LEGISLATIVE TEES AND GLASSES | \$61.00 |
| 7/9/18 | THE RECORD 14690 PARALLEL BASEHOR KS 66007 | DIRECT MAIL PIECE #1 | \$3,095.50 |
| | | | |
| 2 18 15 18 | Subtotal This Page | | \$4,051.03 |