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**Campaign Finance Receipts
& Expenditures Report**
7/30/2018

Governmental Ethics Commission
901 S. Kansas Ave.
Topeka, KS 66612
Office (785) 296-4219
Fax (785) 296-2548
ethics.kansas.gov

Check only if appropriate ☒ **Amended Filing** ☐ **Termination Report**

Campaign Finance Candidate Name: **Kent L Thompson**

Filing Report Address: **1816 2800 Street**

Address2:

City: **LaHarpe** Zip: **66751** County: **Allen**

Home Phone: **(620) 496-2255** Business Phone: **(620) 365-3197**

Office Sought: **State Representative** District: **9**

| SUMMARY (covering the period from 1/1/2018 through 7/26/2018) | | | |
|---|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 26533.03 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$4,200.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$30,733.03 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$7,332.58 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$23,400.45 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **9/24/2018 3:31:58 PM**

Signature of Candidate or Treasurer: **Kent L Thompson**

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[Print this form](#) or [Go Back](#)**SCHEDULE A****CONTRIBUTIONS AND OTHER RECEIPTS****Candidate: Kent L Thompson**

| Date | Name and Address of Contributor | Type of Payment | Occupation of Individual Giving More Than \$150 | Amount |
|--|---|-----------------------------------|---|-----------|
| | | Cash, Check, Loan, E-funds, Other | | |
| 07/23/18 | Credit Union PAC of Kansas 901 SW Boulevard Topeka KS 66612 | Check | | \$250.00 |
| 07/23/18 | One Gas, Inc 501 SW Gage Blvd Topeka KS 66606 | Check | | \$250.00 |
| 07/17/18 | Pratt Wind LLC 100 SE 9th St., Suite 503 Topeka KS 66612 | Check | | \$250.00 |
| 07/17/18 | Kansas Farm Bureau 2627 KFB Plaza Manhattan KS 66502 | Check | | \$250.00 |
| 07/10/18 | Kansas Ethanol PAC 816 SW Tyler St, Suite 100 Topeka KS 66612 | Check | | \$500.00 |
| 07/10/18 | Kansas Agri Business Council 816 SW Tyler St, Suite 100 Topeka KS 66612 | Check | | \$500.00 |
| 07/09/18 | Kansas Beverage Association PAC 5845 SW 29th Street Topeka KS 66614 | Check | | \$250.00 |
| 07/09/18 | Kansas Committee for Rural Electrification 7332 SW 21st St Topeka KS 66604 | Check | | \$500.00 |
| 07/09/18 | Kansas Realtors PAC 3644 SW Burlingame Rd Topeka KS 66611 | Check | | \$500.00 |
| 06/29/18 | Kansas State Farm Agent & Employee 825 S Kansas Ave, Suite 500 Topeka KS 66612 | Check | | \$250.00 |
| 06/29/18 | Eli Lilly & Company 2237 Massachusetts St Lawrence KS 66046 | Check | | \$250.00 |
| 06/27/18 | Kansas Rural Independent Telecom PO Box 4799 Topeka KS 66604 | Check | | \$200.00 |
| 06/14/18 | Kansas Bankers Association PAC P.O. Box 4407 Topeka KS 66604 | Check | | \$250.00 |
| Total Itemized Receipts for Period | | | | \$4200.00 |
| Total Unitemized Contributions (\$50 or less) | | | | \$0 |
| Sale of Political Materials (Unitemized) | | | | \$0 |

| | |
|--|-----------|
| Total Contributions When Contributor Not Known | \$0 |
| TOTAL RECEIPTS THIS PERIOD | \$4200.00 |

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SCHEDULE C

EXPENDITURES AND OTHER DISBURSEMENTS

Candidate: Kent L Thompson

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|--|--|--|------------|
| 07/10/18 | Sharp Connections LLC 21109 W 81st Terrace Lenexa KS 66220 | Postage/Shipping | \$700.00 |
| 06/29/18 | Record News 14690 Parallel Basehor KS 66007 | Newsletter | \$5,212.62 |
| 05/27/18 | Secretary of State 120 SW 10th Ave Topeka KS 66612 | Candidate (self) filing fee | \$120.00 |
| 05/02/18 | Marie Holt 5160 NE Indian Creek Rd Topeka KS 66617 | Reimbursement Pages Lunches | \$16.62 |
| 02/26/18 | Capital One PO Box 60599 City of Industry CA 91716 | Reimbursement printing | \$1,183.34 |
| 02/09/18 | The Iola Register 302 S Washington Iola KS 66749 | Newspaper Ads | \$100.00 |
| Total Itemized Expenditures This Period | | | \$7332.58 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$7332.58 |

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Address2:

City: **LaHarpe** Zip: **66751** County: **Allen**

Home Phone: **(620) 496-2255** Business Phone: **(620) 365-3197**

Office Sought: **State Representative** District: **9**

AMENDED

| SUMMARY (covering the period from 1/1/2018 through 7/26/2018) | | | |
|--|--|---|-------------|
| 1 | CASH ON HAND AT BEGINNING OF PERIOD | | 25487.36 |
| 2 | TOTAL CONTRIBUTIONS AND OTHER RECEIPTS | (Schedule A) view/print | \$3,950.00 |
| 3 | CASH AVAILABLE THIS PERIOD | (Add Lines 1 and 2) | \$29,437.36 |
| 4 | TOTAL EXPENDITURES AND OTHER DISBURSEMENTS | (Schedule C) view/print | \$7,482.58 |
| 5 | CASH ON HAND AT CLOSE OF PERIOD | Subtract Line 4 from 3) | \$21,954.78 |
| 6 | IN-KIND (NON-MONETARY) CONTRIBUTIONS | (Schedule B) view/print | \$0.00 |
| 7 | OTHER TRANSACTIONS | (Schedule D) view/print | \$0.00 |
| <p>"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."</p> | | | |
| <p>Electronically filed on: 7/31/2018 11:26:33 AM Signature of Candidate or Treasurer: Kent L Thompson</p> | | | |

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[Print](#) this form or [Go Back](#)**SCHEDULE C****EXPENDITURES AND OTHER DISBURSEMENTS****Candidate: Kent L Thompson**

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount |
|---|--|---|------------------|
| 07/10/18 | Sharp Connections LLC 21109 W 81st Terrace Lenexa KS 66220 | Postage/Shipping | \$700.00 |
| 06/29/18 | Record News 14690 Parallel Basehor KS 66007 | Newsletter | \$5,212.62 |
| 05/27/18 | Secretary of State 120 SW 10th Ave Topeka KS 66612 | Candidate (self) filing fee | \$120.00 |
| 05/02/18 | Marie Holt 5160 NE Indian Creek Rd Topeka KS 66617 | Reimbursement Pages Lunches | \$16.62 |
| 02/26/18 | Capital One PO Box 60599 City of Industry CA 91716 | Reimbursement printing | \$1,183.34 |
| 02/09/18 | The Iola Register 302 S Washington Iola KS 66749 | Newspaper Ads | \$100.00 |
| 02/08/18 | Kansas Republican Party 2605 SW 21st St Topeka KS 66604 | Fundraising Expenses state party | \$150.00 |
| Total Itemized Expenditures This Period | | | \$7482.58 |
| Total Unitemized Expenditures of \$50 or less | | | \$0 |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD | | | \$7482.58 |

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