

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <i>Jack Thimesch</i>			
Street <i>11716 SW 90<sup>th</sup> St</i>			
City <i>Spicer Ks</i>	County <i>Kingman</i>	Zip Code <i>67142</i>	
Home Telephone <i>620-243-3350</i>	Business Telephone <i>Same</i>		
Office Sought <i>House Representative</i>	District No. <i>114<sup>th</sup></i>		

**TREASURER**

Date Appointed			
Name <i>Charles Bishop</i>			
Address <i>P.O. Box 321</i>			
City <i>Kingman</i>	Zip Code <i>67068</i>		
Home Telephone <i>316-772-3613</i>	Business Telephone <i>Same</i>		

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

**SIGNATURE**

“ I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.”

12-17-15  
(Date)

*Jack Thimesch*  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

**RECEIVED**  
**JUN 13 2012**

KS Governmental Ethics Commission

This is an (Check one)  Initial Appointment  Amended Statement

**CANDIDATE**

(Please Type or Print)

Name <u>Jack Thimesch</u>			
Street <u>234 N. Henderson</u>			
City <u>Cunningham</u>	County <u>Kingman</u>	Zip Code <u>67035</u>	
Home Telephone <u>620 318 6020</u>	Business Telephone <u>620 243 3350</u>		
Office Sought <u>House of Rep</u>	District No. <u>114</u>		

**TREASURER**

Date Appointed <u>6-12-12</u>			
Name <u>Charles Bishop</u>			
Address <u>270 W D Ave</u>			
City <u>Kingman</u>	Zip Code <u>67068</u>		
Home Telephone <u>620-532-2944</u>	Business Telephone <u>620-532-3188</u>		

**OR CANDIDATE COMMITTEE**

Date Appointed			
Chairperson's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		
Treasurer's Name			
Address			
City	Zip Code		
Home Telephone	Business Telephone		

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

6/12/12  
(Date)

Jack Thimesch  
(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS