

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Susan L Humphries**
Address: **8 Sagebrush**
Address2:
City: **Wichita** Zip: **67230**
Home Phone: **(316) 201-1898** Business Phone: **(316) 706-4870** Cell Phone:
County: **Sedgwick** Email Address: **susanmhumphries@gmail.com**
Office Sought: **State Representative** District No.: **99**

Treasurer Date Appointed: **04/28/2016**
Treasurer Name: **Bryan Hanning**
Address: **1 Sandpiper**
Address2:
City: **Wichita** State: **KS** Zip: **67230**
Home Telephone: Business Phone: **(316) 291-4055** Cell Phone:
Email Address: **bshanning@financialguide.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **10/31/2016 2:18:48 PM** Signature of Candidate: **Susan Humphries**

[Print this form](#) or [Go Back](#)

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Susan Humphries**
Address: **8 Sagebrush**
Address2:
City: **Wichita** Zip: **67230**
Home Phone: **(316) 201-1898** Business Phone: Cell Phone: **(316) 706-4870**
County: **Sedgwick** Email Address: **humphries4house@gmail.com**
Office Sought: **State Representative** District No.: **99**

Treasurer Date Appointed: **04/28/2016**
Treasurer Name: **Bryan Hanning**
Address: **1 Sandpiper**
Address2:
City: **Wichita** State: **KS** Zip: **67230**
Home Telephone: Business Phone: Cell Phone:
Email Address: **bryan.hanning@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **7/23/2016 7:25:56 AM** Signature of Candidate: **Susan Humphries**

[Print this form](#) or [Go Back](#)

RECEIVED

APPOINTMENT OF

MAY - 2 2016

TREASURER OR CANDIDATE COMMITTEE FORM

FILED

APR 28 2016

KRIS W. KOBACH
SECRETARY OF STATE

Governmental Ethics Commission

This is an (Check one)

Initial Appointment

Amended Statement

CANDIDATE

(Please Type or Print)

Name	Susan Humphries				
Street	8 Sagebrush				
City	Wichita, KS	County	Sedgwick	Zip Code	67230
Home Telephone	316-201-1898	Business Telephone	316-706-4870		
Office Sought	Kansas State Representative		District No.	99	

TREASURER

Date Appointed	April 28, 2016				
Name	Bryan Hanning				
Address	1 Sandpiper				
City	Wichita, KS	Zip Code	67230		
Home Telephone	n/a	Business Telephone	316-291-4055		

OR CANDIDATE COMMITTEE

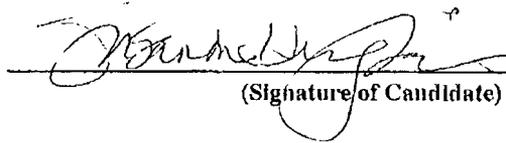
Date Appointed					
Chairperson's Name					
Address					
City		Zip Code			
Home Telephone		Business Telephone			
Treasurer's Name					
Address					
City		Zip Code			
Home Telephone		Business Telephone			

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

4/28/16

(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS