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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**       **Amended Statement**

**Candidate** Candidate Name: **Lewis Ackerman**  
Address: **1050 N. Ridgewood**  
Address2:  
City: **Wichita** Zip: **67208**  
Home Phone: **(316) 684-2038** Business Phone: Cell Phone: **(316) 461-8796**  
County: **Sedgwick** Email Address: **myack@cox.net**  
Office Sought: **State Representative** District No.: **83**

**Treasurer** Date Appointed: **07/12/2016**  
Treasurer Name: **Myron Ackerman**  
Address: **1050 N. Ridgewood**  
Address2:  
City: **Wichita** State: **KS** Zip: **67208**  
Home Telephone: **(316) 684-2038** Business Phone: Cell Phone: **(316) 461-8796**  
Email Address: **myack@cox.net**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **11/3/2016 10:39:08 AM** Signature of Candidate: **Lewis Ackerman**

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**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

This is an (Check one)

Initial Appointment

Amended Statement

**RECEIVED**

**CANDIDATE**

Name <b>M Lewis Ackerman</b>		JUL 11 2016	
Street <b>1050 N. Ridgewood</b>			
City <b>Wichita</b>	County <b>Sedgwick</b>	Zip Code <b>67208</b>	
Home Telephone <b>3166842038</b>	Business Telephone		
Office Sought <b>House of Representative</b>	District No. <b>83</b>		

**TREASURER**

Date Appointed <b>07/04/2016</b>	
Name <b>M Lewis Ackerman</b>	
Address <b>1050 N. Ridgewood</b>	
City <b>Wichita</b>	Zip Code <b>67208</b>
Home Telephone <b>3166842038</b>	Business Telephone

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

07/05/2016

(Date)

*M Lewis Ackerman*

(Signature of Candidate)

**SEE REVERSE SIDE FOR INSTRUCTIONS**