

APPOINTMENT OF  
**TREASURER OR CANDIDATE COMMITTEE FORM**  
**FOR CANDIDATE FOR STATE OFFICE**

RECEIVED  
 FEB 26 2013

This is an (Check one)  Initial Appointment  Amended Statement  
 Governmental Ethics Commission

**CANDIDATE**

Name <i>Tom Maxley</i>			
Street <i>1852 S 200th</i>			
City <i>Council Grove</i>	County <i>Morris</i>	Zip Code <i>66846</i>	
Home Telephone <i>620 787 2277</i>	Business Telephone <i>620 767 2918</i>		
Office Sought <i>68th House District</i>	District No. <i>68</i>		

**TREASURER**

Date Appointed <i>2-23-2013</i>	
Name <i>Robert Manson</i>	
Address <i>3802 Liberty Hill Road</i>	
City <i>Junction City</i>	Zip Code <i>66441</i>
Home Telephone <i>785 238 8610</i>	Business Telephone <i>785 761 2918</i>

**OR CANDIDATE COMMITTEE**

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

**SIGNATURE**

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

*2-23-2013*  
 (Date)

*Tom Maxley*  
 (Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS