

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

FILED
MAY 17 2016
KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name <i>Nicholas Albritton</i>			
Street <i>2027 Quail Run</i>			
City <i>Junction City</i>	County <i>Osage</i>	Zip Code <i>66441</i>	
Home Telephone <i>785-375-2816</i>	Business Telephone		
Office Sought <i>House of Representative</i>	District No. <i>68</i>		

TREASURER

Date Appointed <i>5-17-16</i>			
Name <i>Shomair Albritton</i>			
Address <i>2027 Quail Run</i>			
City <i>Junction City</i>	Zip Code <i>66441</i>		
Home Telephone <i>785-375-2816</i>	Business Telephone		

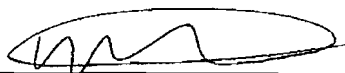
OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5-17-16
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS