

[Print this form](#) or [Go Back](#)



**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **John R Eplee**
Address: **163 Deer Run**
Address2:
City: **Atchison** Zip: **66002**
Home Phone: **(913) 367-5910** Business Phone: **(913) 367-2578** Cell Phone: **(913) 367-5910**
County: **Atchison** Email Address: **john.eplee@gmail.com**
Office Sought: **State Representative** District No.: **63**

Treasurer Date Appointed: **02/15/2016**
Treasurer Name: **Patsy A Porter**
Address: **221 North 6th Street**
Address2:
City: **Atchison** State: **KS** Zip: **66002**
Home Telephone: **(913) 426-2833** Business Phone: **(913) 367-2707** Cell Phone: **(913) 426-2833**
Email Address: **patsyp@papcpa.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:

Date: **7/14/2016 9:25:21 AM** Signature of Candidate: **John R. Eplee**

[Print this form](#) or [Go Back](#)

**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM
FOR CANDIDATE FOR STATE OFFICE**

MAR 08 2016
KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement
(Please Type or Print)

CANDIDATE

Name <u>John R Eplee</u>			
Street <u>163 Deer Run</u>			
City <u>Atchison</u>	County <u>Atchison</u>	Zip Code <u>66002</u>	
Home Telephone <u>913-367-2382</u>	Business Telephone <u>913-367-1623</u>		
Office Sought <u>Representative</u>	District No. <u>63</u>		

TREASURER

Date Appointed <u>February 12, 2016</u>			
Name <u>Patsy A. Porter</u>			
Address <u>221 N. 6th Street</u>			
City <u>Atchison</u>		Zip Code <u>66002</u>	
Home Telephone <u>913-426-2833</u>	Business Telephone <u>913-367-2707</u>		

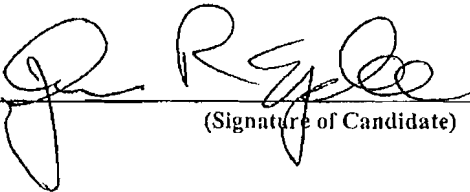
OR CANDIDATE COMMITTEE

Date Appointed			
Chairperson's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	
Treasurer's Name			
Address			
City		Zip Code	
Home Telephone		Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

3/5/16
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS