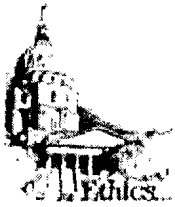


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**Campaign Finance
Appointment of Treasurer or
Candidate Committee Form
For Candidate For State Office**

Governmental Ethics Commission
109 W. 9th, Suite 504
Topeka, KS 66612
Phone (785) 296-4219
Fax (785) 296-2548
www.kansas.gov/ethics

This is an (Check one) **Initial Appointment** **Amended Statement**

Candidate Candidate Name: **Donald Roberts**
Address: **201 E 5th St**
Address2:
City: **Edgerton** Zip: **66021**
Home Phone: Business Phone: Cell Phone: **(913) 636-4099**
County: **Johnson** Email Address: **roberts4kansas@gmail.com**
Office Sought: **State Representative** District No.: **43**

Treasurer Date Appointed: **12/07/2015**
Treasurer Name: **Mary Nelson**
Address: **22005 S Gardner Road**
Address2:
City: **Spring Hill** State: **KS** Zip: **66083**
Home Telephone: Business Phone: Cell Phone: **(913) 206-4968**
Email Address: **mnel0829@gmail.com**

Candidate Date Appointed:
Committee Chairperson's Name:
Address:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

Date Appointed:
Treasurer's Name:
Address2:
City: State: Zip:
Home Telephone: Business Phone: Cell Phone:
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:
Date: **1/4/2016 10:13:42 AM** Signature of Candidate: **Mary Nelson**

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**APPOINTMENT OF
TREASURER OR CANDIDATE COMMITTEE FORM NOV 24 2015
FOR CANDIDATE FOR STATE OFFICE**

FILED

KRIS W. KOBACH
SECRETARY OF STATE

This is an (Check one) Initial Appointment Amended Statement

CANDIDATE

(Please Type or Print)

Name <i>Donald Roberts</i>		
Street <i>201 E. 5th St, P.O. Box 82</i>		
City <i>Edgerton</i>	County <i>Johnson</i>	Zip Code <i>66021</i>
Home Telephone <i>913-893-4172</i>	Business Telephone	
Office Sought <i>43rd Dist State Rep</i>	District No.	

TREASURER

Date Appointed <i>Mary Nelson 11-24-15</i>		
Name <i>Mary Nelson</i>		
Address <i>22005 S. Gardner Rd.</i>		
City <i>Spring Hill</i>	Zip Code <i>66083</i>	
Home Telephone <i>913-884-7314</i>	Business Telephone	


OR CANDIDATE COMMITTEE

Date Appointed <i>11-24-15</i>		
Chairperson's Name <i>Allan Septaert</i>		
Address <i>29055 W. 151st St.</i>		
City <i>Gardner</i>	Zip Code <i>66030</i>	
Home Telephone <i>913-856-8872</i>	Business Telephone	
Treasurer's Name <i>Same</i>		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

11-24-15
(Date)


(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS