

**APPOINTMENT OF  
TREASURER OR CANDIDATE COMMITTEE FORM  
FOR CANDIDATE FOR STATE OFFICE**

**RECEIVED**

JAN 11 2016

This is an (Check one)  Initial Appointment  Amended Statement

KS Governmental Ethics Commission

**CANDIDATE**

(Please Type or Print)

Name <b>Jerry Lunn</b>		
Street <b>14512 Horton Street</b>		
City <b>Overland Park</b>	County <b>Johnson</b>	Zip Code <b>66223</b>
Home Telephone <b>(913) 685-1887</b>	Business Telephone <b>(913) 685-1887</b>	
Office Sought <b>State Representative</b>	District No. <b>28</b>	

**TREASURER**

Date Appointed <b>1/8/2016</b>		
Name <b>Daniel Kjergaard</b>		
Address <b>700 West 47th Street, Suite 1100</b>		
City <b>Kansas City, MO</b>	Zip Code <b>64112</b>	
Home Telephone <b>NA</b>	Business Telephone <b>(816) 945-5176</b>	

**OR CANDIDATE COMMITTEE**

Date Appointed		
Chairperson's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	
Treasurer's Name		
Address		
City	Zip Code	
Home Telephone	Business Telephone	

**SIGNATURE**

" I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

\_\_\_\_\_  
1/8/2016  
(Date)

\_\_\_\_\_  
(Signature of Candidate)

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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate** Candidate Name: **Jerry D Lunn**  
Address: **14512 Horton Street**  
Address2:  
City: **Overland Park** Zip: **66223**  
Home Phone: **(913) 685-1887** Business Phone: **(913) 685-1887** Cell Phone: **(913) 205-5793**  
County: **Johnson** Email Address: **jlunn@brushcreekpartners.com**  
Office Sought: **State Representative** District No.: **28**

**Treasurer** Date Appointed: **04/02/2012**  
Treasurer Name: **David Vander Veen**  
Address: **9303 Rosner Drive**  
Address2:  
City: **Lenexa** State: **KS** Zip: **66219**  
Home Telephone: **(913) 825-5287** Business Phone: **(913) 563-5660** Cell Phone: **(913) 687-5470**  
Email Address: **davecathie@hotmail.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/6/2014 2:38:47 PM** Signature of Candidate: **Jerry Lunn**

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