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**Campaign Finance  
Appointment of Treasurer or  
Candidate Committee Form  
For Candidate For State Office**

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate** Candidate Name: **Rob Bruchman**  
Address: **3512 W. 129th St.**  
Address2:  
City: **Leawood** Zip: **66209**  
Home Phone: **(913) 709-0766** Business Phone: Cell Phone:  
County: **Johnson** Email Address: **rob@robbruchman.com**  
Office Sought: **State Representative** District No.: **20**

**Treasurer** Date Appointed: **03/20/2010**  
Treasurer Name: **Janell Pallanich**  
Address: **3512 W. 129th St.**  
Address2:  
City: **Leawood** State: **KS** Zip: **66209**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **jpallanich@aol.com**

**Candidate** Date Appointed:  
**Committee** Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:  
Date: **1/11/2016 5:34:07 PM** Signature of Candidate: **Rob Bruchman**

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This is an (Check one)  **Initial Appointment**  **Amended Statement**

**Candidate**

Candidate Name: **Rob Bruchman**  
Address: **5016 W. 108th Terrace**  
Address2: **#522**  
City: **Overland Park** Zip: **66211**  
Home Phone: **(913) 709-0766** Business Phone: Cell Phone:  
County: **Johnson** Email Address: **rob@robbruchman.com**  
Office Sought: **State Representative** District No.: **20**

**Treasurer**

Date Appointed: **03/20/2010**  
Treasurer Name: **Janell Pallanich**  
Address: **PO Box 7141**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66207**  
Home Telephone: Business Phone: Cell Phone:  
Email Address: **jpallanich@aol.com**

**Candidate  
Committee**

Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

**I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.**

Executed on:

Date: **1/9/2012 11:13:30 PM** Signature of Candidate: **Rob Bruchman**[Print this form](#) or [Go Back](#)