	<u> </u>
APPOINTMENT OF FI	LED
TREASURER OR CANDIDATE COMMITTEE FORM	1.9.2016
FOR CANDIDATE FOR STATE OFFICE	
	W. KOBACH ARY OF STATE
This is an (Clucck one) Initial Appointment Amended Statement CANDIDATE (Please Type or Print)	
CANDIDATE (Please Type or Print)	
Street $/364$ N $3325$ $+$	[
City <u>Thatp</u> County <u>Montanetern</u> Zip Code 6730 ( Home Telephone 620 330 2275 Business Telephone	
Office Sought State Reo District No. 12	
Mile sought state dep situation of	d
TREASURER	[]
Date Appointed 5-16	
Name PARIA HALL	
Address $1564$ N $3325^{$	
·	
Home Telephone 620 330 2132 Business Telephone	
OR CANDIDATE COMMITTEE Date Appointed	
Chairperson's Name	
Address	
City Zip Code	
Home Telephone Business Telephone	
Treasurer's Name	
Address	
City Zip Code	
Home Telephone Business Telephone	
SIGNATURE "I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."	
$\lambda$	
6-10-16 (Date) (Signature of Candidate)	
(Date) (Signature of Candidate)	
SEE REVERSE SIDE FOR INSTRUCTIONS	
Governmental Ethics Commission	Rev.2000