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### Campaign Finance Appointment of Treasurer or Candidate Committee Form For Candidate For State Office

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

This is an (Check one)  Initial Appointment  Amended Statement

**Candidate** Candidate Name: **Ben C Chociej**  
Address: **13611 Hauser St #202**  
Address2:  
City: **Overland Park** Zip: **66221**  
Home Phone: **(913) 777-4236** Business Phone: Cell Phone: **(913) 777-4236**  
County: **Johnson** Email Address: **ben@chociej.io**  
Office Sought: **State Representative** District No.: **8**

**Treasurer** Date Appointed: **06/03/2016**  
Treasurer Name: **Ellen E Butler**  
Address: **13611 Hauser St Apt 202**  
Address2:  
City: **Overland Park** State: **KS** Zip: **66221**  
Home Telephone: **(913) 777-4236** Business Phone: Cell Phone: **(913) 777-4236**  
Email Address: **ben@chociej.io**

**Candidate Committee** Date Appointed:  
Chairperson's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

Date Appointed:  
Treasurer's Name:  
Address:  
Address2:  
City: State: Zip:  
Home Telephone: Business Phone: Cell Phone:  
Email Address:

I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor.

Executed on:  
Date: **6/3/2016 2:29:36 PM** Signature of Candidate: **Ben C Chociej**

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# APPOINTMENT OF TREASURER OR CANDIDATE COMMITTEE FORM FOR CANDIDATE FOR STATE OFFICE

RECEIVED

This is an (Check one)

Initial Appointment

Amended Statement

MAY 31 2016

### CANDIDATE

(Please Type or Print)

KS Governmental Ethics Commission

mission

Name <u>Ben Chociej</u>	
Street <u>13611 Hauser St #202</u>	
City <u>Overland Park</u>	County <u>Johnson</u> Zip Code <u>66221</u>
Home Telephone <u>913-777-4236</u>	Business Telephone <u>same</u>
Office Sought <u>House Rep</u>	District No. <u>8</u>

FILED / RECEIVED  
 2016 MAY 31 AM 9:15  
 JOHNSON COUNTY KANSAS  
 ELECTION OFFICE

### TREASURER

Date Appointed <u>5/31/16</u>	
Name <u>Ellen Butler</u>	
Address <u>13611 Hauser St #202</u>	
City <u>Overland Park</u>	Zip Code <u>66221</u>
Home Telephone <u>816-298-0889</u>	Business Telephone <u>same</u>

### OR CANDIDATE COMMITTEE

Date Appointed	
Chairperson's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone
Treasurer's Name	
Address	
City	Zip Code
Home Telephone	Business Telephone

### SIGNATURE

"I declare that this statement has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

5/31/16

(Date)



(Signature of Candidate)

SEE REVERSE SIDE FOR INSTRUCTIONS

KE