

Thank you, your filing has been sent to GEC.

[Print this form](#) or [Go Back](#)



**Candidate Last Minute  
Contribution Report**  
For Contributions Received from  
July 22 2016 through July 27 2016

Governmental Ethics Commission  
109 W. 9th, Suite 504  
Topeka, KS 66612  
Phone (785) 296-4219  
Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

**July 28 2016**

Candidate Name: **Jan Pauls**  
Address: **101 East 11th Ave.**  
Address2:  
City: **Hutchinson** Zip: **67501** County: **Reno**  
Office Sought: **State Representative** District: **102**

1. This report must be filed by 5:00 p.m. on July 28, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/25/16	BCS Design 19930 W 161st St Olathe KS 66062		\$500.00
07/23/16	Road Map PAC inc. 2334 SW Mayfair Pl Topeka KS 66611		\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$1000.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>7/28/2016 2:30:45 AM</b> Signature of Candidate or Treasurer: <b>Ronald K. Pauls</b>			

[Print this form](#) or [Go Back](#)