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**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 October 28 2016 through November 02 2016**

Governmental Ethics Commission  
 109 W. 9th, Suite 504  
 Topeka, KS 66612  
 Phone (785) 296-4219  
 Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

**November 03 2016**

Candidate Name: **Jan Pauls**  
 Address: **101 East 11th Ave.**  
 Address2:  
 City: **Hutchinson** Zip: **67501** County: **Reno**  
 Office Sought: **State Representative** District: **102**

1. This report must be filed by 5:00 p.m. on **November 03, 2016** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
11/02/16	Ks Republican Party 5601 SW Barrington CT Topeka KS 66614		\$2,000.00
10/31/16	BCS Design,Inc 19930 W 161st St Olathe KS 66062		\$500.00
10/27/16	Ks Republican Party 5601 SW Barrington CT Topeka KS 66614		\$1,000.00
<b>TOTAL CONTRIBUTIONS</b>			\$3500.00
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>11/3/2016 3:31:17 PM</b> Signature of Candidate or Treasurer: <b>Ronald K. Pauls</b>			

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