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**Candidate Last Minute
 Contribution Report**
 For Contributions Received from
 July 22 2016 through July 27 2016

Governmental Ethics Commission
 109 W. 9th, Suite 504
 Topeka, KS 66612
 Phone (785) 296-4219
 Fax (785) 296-2548
www.kansas.gov/ethics

July 28 2016

Candidate Name: **Daniel Hawkins R**
 Address: **9406 Harvest LN**
 Address2:
 City: **Wichita** Zip: **67212-4218** County: **Sedgwick**
 Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **July 28, 2016** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
07/27/16	AETNA Inc. 151 Farmington Avenue Hartford CT 6156-9132		\$500.00
07/25/16	Road Map PAC, Inc. 2334 SW Mayfair Pl. Topeka KS 66611-2054		\$500.00
07/25/16	Kansas Pharmacists Association PAC 1020 SW Fairlawn Rd. Topeka KS 66604-2275		\$500.00

TOTAL CONTRIBUTIONS	\$1500.00
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"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Electronically filed on: **7/27/2016 1:25:03 PM**
 Signature of Candidate or Treasurer: **Diane Hawkins**

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