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**Candidate Last Minute  
 Contribution Report  
 For Contributions Received from  
 October 28 2016 through November 02 2016**

November 03 2016

Governmental Ethics Commission  
 109 W. 9th, Suite 504  
 Topeka, KS 66612  
 Phone (785) 296-4219  
 Fax (785) 296-2548  
[www.kansas.gov/ethics](http://www.kansas.gov/ethics)

Candidate Name: **Daniel Hawkins R**  
 Address: **9406 Harvest LN**  
 Address2:  
 City: **Wichita** Zip: **67212-4218** County: **Sedgwick**  
 Office Sought: **State Representative** District: **100**

1. This report must be filed by 5:00 p.m. on **November 03, 2016** showing any contribution received from a single source of \$300 or more to a state candidate.
2. The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051. A copy of this report must also be filed with the candidate's home county election officer by hand delivery, express delivery or fax transmission.
3. All information included on this report must also be included on the Receipts and Expenditure Report.

Date	Name and Address of Contributor	Occupation And Industry of Individual Contributor	Amount
10/28/16	Prairie Band Potawatomi Nation General Operating Fund 16281 Q Road Mayetta KS 66509		\$500.00
<b>TOTAL CONTRIBUTIONS</b>			<b>\$500.00</b>
"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."			
Electronically filed on: <b>11/3/2016 12:32:28 PM</b> Signature of Candidate or Treasurer: <b>Diane Hawkins</b>			

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