



KANSAS GOVERNMENTAL ETHICS COMMISSION
Candidate Last Minute Contribution Report
 For Contributions Received from October 28, 2016 through November 2, 2016

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 KRIS W. KOBACH
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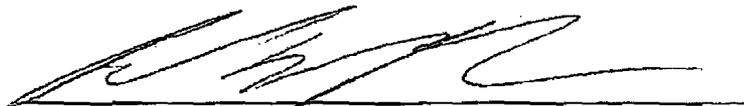
November 3, 2016

Brandon Whipple **KS House of Representatives 96**
 Name of Candidate Office Sought District
4455 S Washington Ct **Wichita** **KS** **67216**
 Mailing Address (number and street) City State Zip Code

- This report must be filed by 5:00 p.m. on Thursday, November 3, 2016 showing any contribution received from a single source of \$300 or more to a state candidate.
- The report may be filed by hand delivery, express delivery, electronically with the Secretary of State, or by fax at 785-291-3051.
- All information included on this report must also be included on the January 10, 2017 Receipts and Expenditures Report.

Date	Name and Address of Contributor	Occupation of Individual Contributor	Amount
10/30/16	Kansas New Energy Economy PAC 610 Brazos Street, Ste 210 Austin, Texas 78701		\$500.00

"I declare that this report, including any accompanying schedules and statements, has been examined by me and to the best of my knowledge and belief is true, correct and complete. I understand that the intentional failure to file this document or intentionally filing a false document is a class A misdemeanor."

Date 11/3/16 Signature of Candidate or Treasurer 

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